Lect. I St Paul: Xtian + Ethics 9.18.48

Moses: Law :: J.C.: Grace + Truth

Law an addition to — given for a special purpose

Xst came — as through a natural issue

No longer opp. between real / ideal
disobedience / law

Loving union of grace + truth, divine favor
and reality of divine things

From godforsakenness to divinization of humanity

Xtian: one whose life is lived in conscious
willing acceptance of divine favor + presents
the reality, truth in action, of divine things

Grace + Truth coordinate, here. Ps/115. also only in 14 + 16 in Jn.

Grounds, ultimate measure for right action — as God sees it.

God's love of good sacrifically expressed in Grace true revealed fully in Person J.C.

AGREEMENT of Intellect + will → Free Will

Moral quality of an act:

Subordination of the act to its end.

Naturalistic Ethics: Happiness does not transcend the moral life

Christian morality: Happiness in God

Cardinal virtues transfigured by supernatural virtues of F H L.

Lec 0. II St. Paul's: Xtian + Ethics 9.25.'78
St. Bonaventure I. m. ad D.

Criterion: right understanding of spiritual life

Grace:- freely offered / freely accepted

True L:- true Thought visible in act

Dilemma of Rom 7

Solution Rom. 8 — life lived on spiritual level

V. 10-11; 14-30 N & B

I Ching. Hex's 26, 25, 24: reverse: 24, 25, 26.

Job. 3:23, Eliphaz 4:3-5, Job. 42:2-6

Gita 10.9-11 Sankyana: Vocation of spirit

Col. 3:15-16: Rom 8:38-39.

2

240 spirit can never live without specific limitation

246-7 self-transcendence belongs to the very essence of existence --- Existence can be preserved and can live only by transition from phase to phase and tension between part + part.

249 the peculiarity of spirit --- it can harbour in an image or embrace in intent the whole of any object, even the whole universe

251 vocation of spirit: in its essence is that of Christ: to be incarnate, to suffer + do what is appointed + to return, at every recollected moment to perfect union ∥ God. In its instances the vocation of spirit is different in each soul --- Spirit, then, I reply, has its essence in a single vocation to reflect the glory of God: but can be realized only in special + diverse forms

"Relic" mind

SPIRIT SANTAYANA

The Idea of Christ in the Gospels p. 226 – 7

dynamic object of sensation
logical theme of definition or thought } subject in both cases is equally spiritual

230 ... existence of pure spirit involves transition ---
to exist means to take form, to undergo evolution,
to run through rhythms --- Static being ...
something ideal ... only an essence = essentially
non-existent.

231 ~~trans~~ transfiguration

Over →