[MS-0398.025.008.004]

PUBLIC APPEARANCE INFORMATION FORM

DATE OF APPEARANCE: **Friday, 3-9-90** TIME 9-10 a.m.

NAME OF ORGANIZATION: S.D.COMMUNITY COLLEGE DIST. E.S.L. CLASS

PLACE OF APPEARANCE: EAST SAN DIEGO CENTER

ADDRESS (directions on back): **5348 UNIVERSITY AVE. NEAR 54th STREET**

PURPOSE OF ORGANIZATION/EVENT: (1) A TOUR OF THE CENTER, INCLUDING THE COUNTY GAIN LAB., AND (2) TALK TO AN ADVANCED CLASS OF ENGLISH AS A SECOND LANGUAGE STUDENTS.

INITIAL CONTACT PERSON: MARC SCHUMACHER PHONE: 283-4460

PERSON TO CONTACT AT APPEARANCE: MARC SCHUMACHER (ADOPT-A-TREE, CITY HEIGHTS), DR. WALLY PORTER (DEAN OF EAST SAN DIEGO CENTER), ~~Ms. GRETCHEN BITTERLIN, CHAIR OF THE ESL DEPARTMENT~~, DEE ANNE TRAITEL (S.D. TRIBUNE REPORTER) LISA MOORE (SUB. Teacher)

REASONS FOR APPEARANCE: ESL CLASSES MUST INCLUDE LESSONS ON U.S. HISTORY AND GOVERNMENT AS PART OF THEIR CURRICULUM IN EXCHANGE FOR INS (FEDERAL) FUNDING. YOU ARE THERE TO HELP THE STUDENTS DEVELOP A SENSE OF HOW COUNTY GOVERNMENT IN OUT DEMOCRACY WORKS.

LEON'S FUNCTION AT EVENT: **9-9:30 -- TOUR OF FACILITY BY DR. PORTER**
9:30-9:45 -- CLASS LECTURE
9:45-10:00 -- QUESTIONS AND ANSWERS

**********IF LEON IS TO SPEAK, WHAT IS SUGGESTED SUBJECT/ISSUE? **********

BACKGROUND / SUGGESTED SUBJECT:

* THE STRUCTURE OF COUNTY GOV'T AND YOUR ROLE
* THE FUNCTION OF COUNTY GOVERNMENT
* HOW THE COUNTY GOV'T INTERFACES WITH CITY GOV'TS, THE STATE GOV'T AND FEDERAL GOV'T.
* THE IMPORTANCE OF CITIZENS' PARTICIPATION IN GOVERNMENT (REGISTERING AND VOTING, OTHER).

THE STUDENTS COME FROM ALL OVER THE WORLD. THEY ARE ADULTS. THEIR ENGLISH RANGES FROM ZERO TO MODERATE CONVERSATION, BUT THIS IS AN "ADVANCED" CLASS.

THEY WILL FEEL VERY HONORED THAT YOU CAME TO TALK TO THEM. IT WILL ALSO SHOW THEM THAT IN OUR SYSTEM THERE ARE ELECTED OFFICIALS WHO DO CARE ABOUT THEIR CONSTITUENTS.

TYPE OF AFFAIR: TOUR OF FACILITY AND CLASS LECTURE DRESS: **SUIT**

COMP TICKETS: **N/A** HOW MANY? _____

NUMBER OF PEOPLE EXPECTED: MAYBE 25

NAMES & POSITIONS OF PERSONS/GROUPS TO BE CONCERNED WITH:

MARC SCHUMACHER - FROM CITY HEIGHTS COMMUNITY DEVELOPMENT CORP. WAS RESPONSIBLE FOR ADOPT-A-TREE PROJECT
DR. WALLY PORTER - DEAN OF EAST SAN DIEGO CENTER, S.D. COMMUNITY COLLEGE DISTRICT
~~**Ms. GRETCHEN BITTERLIN, CHAIR OF ESL PROGRAM**~~

DEE ANNE TRAITEL, REPORTER FOR S.D. TRIBUNE

Lisa Moore, Sub. Teacher

LEON'S SEATING: **N/A** FOOD: N/A

EXACT TIME OF LLW'S PARTICIPATION: 9-10 A.M.

NAME OF PERSON WHO WILL INTRODUCE: **PROBABLY MARC SCHUMACHER**

GUEST SPEAKER OR OTHER SPEAKERS: N/A

ITEMS TO BE TAKEN TO EVENT: **NOTES FOR YOUR REMARKS**