[MS-0398.025.008.007]

ENGLISH AS A SECOND LANGUAGE CLASS + GAIN LAB
MARCH 9, 1990

Hello, I'm Leon Williams, Chairman of the San Diego County Board of Supervisors.

THE COUNTY

> County of San Diego was established by the State legislature in 1850 as one of the original 27 counties
> It had over 40,000 square miles with a population of 798.

> Today S.D. covers about 4,250 square miles, almost the size of Connecticut, and our population has swelled to 2.4 million.

COUNTY GOVERNMENT SERVICES

> County government provides a vast array of services for San Diegans which are vital to us daily.

PUBLIC SAFETY -- ["PEOPLE HELPING PEOPLE" BOOKLET, PAGES 9, 10, 11]
> The County is responsible for the municipal and superior courts, the sheriff's and marshal's departments, and the jails.

> The probation department.

> The district attorney, also elected.

> Office of Disaster Preparedness

HEALTH: ["PEOPLE HELPING PEOPLE" BOOKLET, PAGES 7, 8]

> The County Public health services must enforce all ordinances to protect the public health and sanitation.

> Physical health services operates facilities such as Edgemoor Hospital and Emergency Medical Services.

> Other health services include: mental health, alcohol and drug services, and environmental health.

SOCIAL SERVICES:

> The Department of Social Services offers programs to assist the indigent, disabled and elderly.

> Program's major components:

* adult social services such as GAIN program
* child protective services
* Community Action Partnership

* Aid to Families with Dependent Children (or, AFDC)
* Foster Care
* General Relief
* Refugee Assistance
* Medi-Cal
* Area Agency on Aging.

COMMUNITY SERVICES:

> A wide range of community services which touch all our lives.

> They include:

* county library system
* air pollution control
* housing and community development for low and moderate income people
* animal control
* parks and recreation
* planning and land use
* public works (roads and highways)
* registrar of voters
* transborder affairs

ADMINISTRATION:

EMPLOYEES --

In order to run these programs, the County employs about 16,000 people, one of San Diego's largest employers.

CAO --

> The Chief Administrative Officer is responsible for the overall administration of County programs and services.

["PEOPLE HELPING PEOPLE" BOOKLET, PAGE 6]

> He is employed by the Board of Supervisors.

BOARD OF SUPERVISORS --

> Elected by people who live within the district represented.

> There are 5 districts that make up San Diego County.

[HAND OUT DISTRICT MAPS.]

> THIS IS MY DISTRICT - IT INCLUDES MOST OF THE CITY OF SAN DIEGO.

> Board of Supervisors is the legislative and executive authority of the County.

> It enacts ordinances and resolutions (LAWS) which, in some cases, apply to the entire region, and in other cases apply only to the unincorporated areas.

(EXPLAIN WHEN IT DOES/DOES NOT APPLY TO CITIES.)

BUDGET -- ["PEOPLE HELPING PEOPLE" BOOKLET, PAGE 23.]

>ASSESSOR and TAX COLLECTOR

> The Board adopts an annual budget.

> It is important that we all understand that our ability to provide services to you is dependent upon the availability of funds.

> The budget MUST be balanced by law. We cannot spend more than we take in.

PARTNERSHIPS --

> PARTNERSHIPS WITH THE 18 CITIES INCLUDED IN THE COUNTY OF SAN DIEGO

> PARTNERSHIPS WITH OTHER COUNTIES SOMETIMES

> PARTNERSHIPS WITH PRIVATE INDUSTRY TO HELP IMPROVE THE QUALITY OF LIFE FOR ALL OF US. (EXAMPLE: 47TH ST. TROLLEY DAY CARE CENTER.)

> EXAMPLE OF PARTNERSHIP: working out a solution to relocating the airport -- seeking partnership with the Navy and Federal Gov't.

> EXAMPLE OF PARTNERSHIP WITH OTHER CITIES: Coutroom space (with City of San Diego)

CITIZEN PARTICIPATION -- ["PEOPLE HELPING PEOPLE" BOOKLET, P. 21]

> More than 100 advisory boards and commissions such as the Mental Health Advisory Board and the Human Relations Commission to advise and assist in the administration of County government.

> Board meetings, open to public, every Tuesday.

> Volunteer programs: volunteers donate time in many different County service activities. If interested: Community Involvement Office, 694-3211.

PUBLIC APPEARANCE INFORMATION FORM

DATE OF APPEARANCE: **Friday, 3-9-90** TIME 9-10 a.m.

NAME OF ORGANIZATION: S.D.COMMUNITY COLLEGE DIST. GAIN CLASS

PLACE OF APPEARANCE: EAST SAN DIEGO CENTER

ADDRESS (directions on back): **5348 UNIVERSITY AVE. NEAR 54th STREET**

PURPOSE OF ORGANIZATION/EVENT: (1)VISIT 2 OR 3 ESL CLAASES (OF VARIOUS LEVELS OF PROFICIENCY), AND (2) TALK TO A GAIN CLASS.

INITIAL CONTACT PERSON: MARC SCHUMACHER PHONE: 283-4460

PERSON TO CONTACT AT APPEARANCE: _MARC SCHUMACHER (ADOPT-A-TREE, CITY HEIGHTS), DR. WALLY PORTER (DEAN OF EAST SAN DIEGO CENTER), DEE ANNE TRAITEL (S.D. TRIBUNE REPORTER)

REASONS FOR APPEARANCE: (1) ESL CLASS STUDENTS WILL FEEL HONORED THAT YOU TOOK THE TIME TO BRING THE GOVERNMENT TO THEM; AND (2) TO HELP THE GAIN STUDENTS DEVELOP A SENSE OF HOW COUNTY GOVERNMENT WORKS. THEY ARE YOUR CONSTITUENTS!!!

LEON'S FUNCTION AT EVENT: **9-9:30 -- TOUR OF 2 OR 3 CLASSES**

9:30-9:45 -- GAIN CLASS LECTURE

9:45-10:00 -- QUESTIONS AND ANSWERS

********IF LEON IS TO SPEAK, WHAT IS SUGGESTED SUBJECT/ISSUE? *********

BACKGROUND / SUGGESTED SUBJECT:

* THE STRUCTURE OF COUNTY GOV'T AND YOUR ROLE
* THE FUNCTION OF COUNTY GOVERNMENT
* HOW THE COUNTY GOV'T INTERFACES WITH CITY GOV'TS, THE STATE GOV'T AND FEDERAL GOV'T.
* THE IMPORTANCE OF CITIZENS' PARTICIPATION IN GOVERNMENT (REGISTERING AND VOTING, OTHER).

THEY WILL FEEL VERY HONORED THAT YOU CAME TO TALK TO THEM. IT WILL ALSO SHOW THEM THAT IN OUR SYSTEM THERE ARE ELECTED OFFICIALS WHO DO CARE ABOUT THEIR CONSTITUENTS.

TYPE OF AFFAIR: TOUR OF FACILITY AND CLASS LECTURE DRESS: **SUIT**

COMP TICKETS: **N/A** HOW MANY? _____

NUMBER OF PEOPLE EXPECTED: MAYBE 30-40

NAMES & POSITIONS OF PERSONS/GROUPS TO BE CONCERNED WITH:

MARC SCHUMACHER - FROM CITY HEIGHTS COMMUNITY DEVELOPMENT CORP.

WAS RESPONSIBLE FOR ADOPT-A-TREE PROJECT

DR. WALLY PORTER - DEAN OF EAST SAN DIEGO CENTER, S.D. COMMUNITY COLLEGE

DISTRICT

Ms. LINDA LITTLE, ESL TEACHER: LEVEL 2 CLASS (LITTLE ENGLISH)

MS. DARLENE ELWIN, ESL TEACHER: LEVEL 6 CLASS (MODERATE ENGLISH)

DEE ANNE TRAITEL, REPORTER FOR S.D. TRIBUNE

LEON'S SEATING: **N/A** FOOD: N/A

EXACT TIME OF LLW'S PARTICIPATION: 9-10 A.M.

NAME OF PERSON WHO WILL INTRODUCE: **PROBABLY MARC SCHUMACHER**

GUEST SPEAKER OR OTHER SPEAKERS: N/A

ITEMS TO BE TAKEN TO EVENT: **NOTES FOR YOUR REMARKS**

ARLENE WILL TAKE EVERYTHING ELSE.