04- 875709 [ms-0398.007.010.003] REMITTANCE COPY

DETACH BEFORE CASHING

FORM NO. 86A

AUTHORITY	INVOICE/DESCRIPTION	INVOICE AMOUNT	CORR CODE	DISCOUNT AMOUNT	NET AMOUNT
B-1	ANNUAL CONVENTION				110.00
	NOT NEGOTIABLE				
				TOTAL	110.00

SAN DIEGO COUNTY
AUDITOR AND CONTROLLER
ROOM 166 COUNTY ADMINISTRATION CENTER
SAN DIEGO, CALIFORNIA 92101
(619) 236-3982

02044

Claim must be filed with the County Auditor and Controller, Payroll and Travel Accounting Division, County Administration Center, 1600 Pacific Highway, San Diego, California 92101 (Gov't. Code 915)

CLAIM NO. AT 018119 Pg. ..... of Pg. .....

10. **CLAIMANT WILL NOT WRITE IN SPACES BELOW THIS LINE**

ORGANIZATION UNIT: 0040
ACCOUNT: 2356
TASK: 111 OPTION:
ACTIVITY/WORK AUTH.: 504.1
CURRENT FISCAL YEAR ☐ PRIOR FISCAL YEAR ☐
ENC. RED. DOC. NO.
AUTHORITY: ADM CODE SEC 481.1
ROUTE: TXCD P/C
VENDOR NO.

REQUEST FOR ADVANCE OF TRAVEL EXPENSE

1. NAME OF PAYEE BLACK AMERICAN POLITICAL ASSN. OF CALIFORNIA
WILLIAMS, LEON L. (ASSIGNEE)
(Last) (First) (Initial) (Tax or Soc. Sec. No.)

2. MAIL STATION OR ADDRESS (A500)
(Street)

(City) (State) (Zip Code)

TO COUNTY OF SAN DIEGO FOR BOARD OF SUPERVISORS
DEPARTMENT

3. PURPOSE OF TRIP ANNUAL CONVENTION DESTINATION SACRAMENTO

4. AUTHORITY FOR TRIP B-1

5. TRAVEL STATUS TO BEGIN AT: 7:00 AM 10/16/87 (Time) (Date) END AT: 8:00 PM 10/18/87 (Time) (Date)

6. ESTIMATED EXPENSE: $ $550.00 AMOUNT OF ADVANCE REQUESTED $ $110.00

7. WITHIN 10 DAYS AFTER MY RETURN I SHALL FILE WITH THE AUDITOR AN ITEMIZED ACCOUNT *(FORM 115 TR)* TOGETHER WITH REQUIRED RECEIPTS FOR EXPENSES FOR WHICH THE ADVANCE WAS MADE AND DEPOSIT IN THE COUNTY TREASURY ANY UNEXPENDED BALANCE PER SAN DIEGO COUNTY ADMINISTRATIVE CODE SECTION 481.1.

SIGNATURE Leon L. Williams DATE 7/30/87 19....
Person requesting advance

8. I HEREBY CERTIFY UPON MY OWN PERSONAL KNOWLEDGE THAT THIS REQUEST FOR ALLOWANCE OF TRAVELING EXPENSES IN ADVANCE IS NECESSARY AND IS FOR THE PURPOSE AND DEPARTMENT INDICATED ABOVE AND APPROVE THE ADVANCE.

SIGNATURE ..... DATE ..... 19....
Department Head or appointing authority

9. APPROVED BY CHIEF ADMINISTRATIVE OFFICER

SIGNATURE ..... DATE ..... 19....
CAO

ADMIN CODE SECTIONS 481.1

AUD 117 (Rev. 6/84)

DIST: Original to Payroll and Travel Accounting A68
Retain yellow copy for departmental use.

BLACK AMERICAN POLITICAL ASSOCIATION OF CALIFORNIA

B-1

Willie L. Brown, Jr.
Founder

P.O. Box 162595 • Sacramento, CA 95816

CONVENTION REGISTRATION FORM

OCTOBER 16, 17, & 18, 1987

CONVENTION CENTER, SACRAMENTO, CALIFORNIA

NAME LEON L. WILLIAMS

ADDRESS: COUNTY OF SAN DIEGO BOARD OF SUPERVISORS
1600 Pacific Hwy. (A500)

CITY: San Diego STATE: CA ZIP: 92101

HOME PHONE: (619) 234-5544 BUSINESS PHONE: (619) 236-4444

Please include total remittance with this registration form.

Registration Fee $50	Amount Enclosed:	$50.00
Membership Dues $10		$10.00
Speaker's Dinner $50		$50.00
	Total Fees Enclosed:	$110.00

(Retired seniors and youth 18 years & younger membership and conference registration fees are 50% less).

Make checks payable to BAPAC and mail to P.O. Box 162595, Sacramento, Ca. 95816.

Registration fees include all meetings and workshops, Saturday Luncheon, conference materials, and one year membership.

If paying for more than one please list each name separately.

For hotel accomodations please call the Clarion Hotel directly. Their number is 916 444-8000. Please inform them that you are registering for the BAPAC CONVENTION.

AX 3732-130025-31000 4/88 Receiving 10/17/87

Paid dinner reservations received before July 15, 1987 will be listed in the program as sponsors.

#177401 MJ
$64.00

For more information please call (916) 391-4797.

Cancellation By 4:00 pm Day of Arrv.

BLACK AMERICAN POLITICAL ASSOCIATION OF CALIFORNIA

P.O. Box 162595 • Sacramento, CA 95816 • (916) 391-4797

Willie L. Brown, Jr.
Founder

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Lionel Wilson

June 10, 1987

Leon Williams
1600 Pacific Hwy. - Room 335
San Diego, CA 92101

Dear Leon:

The annual BAPAC convention in Sacramento is October 16-18, 1987. Most of the meetings will be at the Sacramento Convention Center. The Clarion Hotel is the convention hotel. This is going to be a significant event leading into the 1988 presidential primary.

The California Journal wrote an article entitled "Is Black Power Fading?" The question is ironic when the largest California city mayor is Black, the most powerful Speaker in the world is Black, and many Black elected officials are significant in the operation of California. Moreover, the front runner in the National Democratic Party is Black (although the media plays this down). Just because one ethnic group has an expanding population is no reason for us to let the media "unempower" us. We all know it takes more than numbers.

This convention is going to be BAPAC's response to this nonsense. You will be needed in Sacramento. Your early registration is also needed to provide seed money for the convention.

The line-up of events is most promising. Congressman Merv Dymally, Chair of the Congressional Black Caucus, has already accepted. We have invited Mayor Harold Washington, The Reverend Jesse Jackson, and several other national leaders.

The Chairs Reception on Friday night will give the state constitutional and federal candidates an opportunity to attend and meet the state's Black activists. Workshops will be held on Saturday. The Saturday night dinner is special. The annual dinner will be dedicated and named "The Willie L. Brown, Jr. Annual Dinner". The Speaker will be honored and two awards named for the Speaker will be given to Black activists.

Please respond by returning the enclosed registration form as soon as possible. Dinner reservations paid for by July 15th will be listed on the program.

Sincerely,

Alice A. Huffman

Alice A. Huffman
State Chair