[ms-0398.006.006.019] Friends 1

# CONSOLIDATED CAMPAIGN STATEMENT

(Government Code Section 84200-84217)

Form 490
1981

For use by candidates/officeholders and their controlled committees.

(Type or Print in Ink)

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Statement covers period from 7/1/81 through 12/31/81

DATE OF ELECTION (MO., DAY, YR.): (IF APPLICABLE) 6/8/82

TOTAL PAGES: 2

## I CANDIDATE/OFFICEHOLDER INCLUDED IN THIS CONSOLIDATED REPORT (If applicable)

NAME OF CANDIDATE: Leon Lawson Williams

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE): San Diego City Council Dist. 4

| RESIDENTIAL ADDRESS: NO. AND STREET | CITY | STATE | ZIP CODE | AREA CODE | PHONE NUMBER |
|---|---|---|---|---|---|
| 2870 Carmar Way | San Diego | CA | 92139 | 714 | 479-7633 |

| BUSINESS ADDRESS: NO. AND STREET | CITY | STATE | ZIP CODE | AREA CODE | PHONE NUMBER |
|---|---|---|---|---|---|
| 202 C Street | San Diego | CA | 92101 | 714 | 236-6644 |

## II CONTROLLED COMMITTEES* INCLUDED IN THIS CONSOLIDATED REPORT

NAME OF COMMITTEE: Friends of Leon Williams — I.D. NUMBER: 790551

| ADDRESS OF COMMITTEE: NO. AND STREET | CITY | STATE | ZIP CODE | AREA CODE | PHONE NUMBER |
|---|---|---|---|---|---|
| 5175 Canterbury Drive | San Diego | CA | 92116 | 714 | 280-7079 |

NAME OF TREASURER: William Grote

| PERMANENT ADDRESS OF TREASURER: NO. AND STREET | CITY | STATE | ZIP CODE | AREA CODE | PHONE NUMBER |
|---|---|---|---|---|---|
| 5175 Canterbury Drive | San Diego | CA | 92116 | 714 | 280-7079 |

NAME OF COMMITTEE: I.D. NUMBER

| ADDRESS OF COMMITTEE: NO. AND STREET | CITY | STATE | ZIP CODE | AREA CODE | PHONE NUMBER |
|---|---|---|---|---|---|
| | | | | | |

NAME OF TREASURER:

| PERMANENT ADDRESS OF TREASURER: NO. AND STREET | CITY | STATE | ZIP CODE | AREA CODE | PHONE NUMBER |
|---|---|---|---|---|---|
| | | | | | |

*Attach additional information on appropriately labeled continuation sheets.*

## III CANDIDATE/OFFICEHOLDER ONLY: IF YOU HAVE KNOWLEDGE OF ANY OTHER COMMITTEES NOT INCLUDED IN THIS CONSOLIDATED STATEMENT WHICH HAVE RECEIVED CONTRIBUTIONS OR MADE EXPENDITURES ON BEHALF OF YOUR CANDIDACY, IDENTIFY THEM IN THIS SECTION.

| COMMITTEE NAME AND I.D. NUMBER | COMMITTEE ADDRESS | TREASURER | CONTROLLED COMMITTEE*? YES | NO |
|---|---|---|---|---|
| | | | | |
| | | | | |

*Attach additional information on appropriately labeled continuation sheets.*

*(A controlled committee is one which is controlled directly or indirectly by a candidate or which acts jointly with a candidate or controlled committee in connection with the making of expenditures. A candidate controls a committee, if he, his agent or any other committee he controls, has significant influence on the actions or decisions of the committee.)*

## VERIFICATION

I declare under penalty of perjury that to the best of my knowledge this statement and its schedules are true, correct and complete and that I have used all reasonable diligence in their preparation.

Executed on February 2, 1982 (DATE) at San Diego, Cal (CITY AND STATE) by William Grote (SIGNATURE OF TREASURER(S))

Executed on _____ (DATE) at _____ (CITY AND STATE) by _____ (SIGNATURE OF TREASURER(S))

I declare under penalty of perjury that to the best of my knowledge this statement and its schedules are true, correct and complete and the treasurer(s) of this committee(s) has used all reasonable diligence in the preparation of this statement and its schedules.

Executed on _____ (DATE) at _____ (CITY AND STATE) by _____ (SIGNATURE OF CANDIDATE OR OFFICEHOLDER)

For information required to be provided to you pursuant to the Information Practices Act of 1977, see "Information Manual on Campaign Disclosure Provisions of the Political Reform Act," Part X.

# CAMPAIGN DISCLOSURE STATEMENT SUMMARY PAGE

## FORM 420, 430 OR 490

(Amounts May Be Rounded To Whole Dollars)

STATEMENT COVERS PERIOD FROM 7/1/81 THROUGH 12/31/81

NAME OF CANDIDATE OR COMMITTEE: Friends of Leon Williams

I.D. NUMBER (IF COMMITTEE): 790551

| | COLUMN A Cumulative total from previous period* | COLUMN B Total this period from attached schedules | COLUMN C Cumulative to date (Columns A + B) |
|---|---|---|---|
| **CONTRIBUTIONS RECEIVED** | | | |
| 1. Monetary contributions | $ 0 | $ 0 (SCHEDULE A, LINE 3) | $ 0 |
| 2. Loans | 0 | 0 (SCHEDULE B, LINE 4) | 0 |
| 3. Subtotal | $ 0 (LINES 1 + 2) | $ 0 (LINES 1 + 2) | $ 0 (LINES 1 + 2) |
| 4. Non-monetary contributions | 0 | 0 (SCHEDULE C, LINE 3) | 0 |
| 5. Pledges | 0 | 0 (SCHEDULE D, LINE 7) | 0 |
| 6. TOTAL CONTRIBUTIONS | $ 0 (LINES 3 + 4 + 5) | $ 0 (LINES 3 + 4 + 5) | $ 0 (LINES 3 + 4 + 5 (SHOULD EQUAL COLUMNS A + B)) |
| **EXPENDITURES MADE** | | | |
| 7. Payments | $ 0 | $ 0 (SCHEDULE E, LINE 4) | $ 0 |
| 8. Accrued expenses (unpaid bills) | 0 | 0 (SCHEDULE F, LINE 3) | 0 |
| 9. TOTAL EXPENDITURES | $ 0 (LINES 7 + 8) | $ 0 (LINES 7 + 8) | $ 0 (LINES 7 + 8 (SHOULD EQUAL COLUMNS A + B)) |

## STATEMENT OF CHANGES IN FINANCIAL CONDITION

| | | |
|---|---|---|
| 10. | Cash on hand at the beginning of this period | $ 214. |
| 11. | Cash receipts this period (Line 3, Column B above) | 0 |
| 12. | Miscellaneous adjustments to cash (Schedule G, Line 7) | 0 |
| 13. | Cash payments this period (Line 7, Column B above) | 0 |
| 14. | Cash on hand at closing date (Lines 10+11+12-13 above) | 214. |
| 15. | Outstanding debts (Line 2 + Line 8 of Column C above) | 0 |
| 16. | Ending surplus (if Line 14 is greater than Line 15, subtract Line 15 from Line 14) | $ 214. |
| 17. | Ending deficit (if Line 15 is greater than Line 14, subtract Line 14 from Line 15) | $ ( ) |

**If this is the first report filed for the calendar year, Column A should be blank except for unpaid loans, bills and pledges.*

### SUMMARY OF JUNE AND NOVEMBER ELECTIONS *(See Instructions on Reverse)*

| | 1/ 1 thru 6 /30 | 7/ 1 to date |
|---|---|---|
| 18. CONTRIBUTIONS RECEIVED: | | |
| 19. EXPENDITURES MADE: | | |