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Hand Delivered to Registrar's Office 3/21/86

CAMPAIGN STATEMENT

(Government Code Sections 84200-84217)

Type or Print in Ink

Statement covers period 1/1/86 through 3/17/86

FORM 490
1986

CHECK ONE OF THE FOLLOWING BOXES TO INDICATE THE TYPE OF STATEMENT BEING FILED.

- [ ] 1ST SEMI-ANNUAL STATEMENT
- [ ] 2ND SEMI-ANNUAL STATEMENT
- [ ] SUPPLEMENTAL PRE-ELECTION STATEMENT (If filing a Supplemental Pre-Election Statement, you must complete Form 495 and attach it to this statement.)
- [x] 1ST PRE-ELECTION STATEMENT
- [ ] 2ND PRE-ELECTION STATEMENT

DATE OF ELECTION (MO., DAY, YR.) (IF APPLICABLE): June 3, 1986

TOTAL PAGES: 8

A OFFICIAL USE ONLY

I CANDIDATE/OFFICEHOLDER INCLUDED IN THIS CONSOLIDATED REPORT

NAME OF CANDIDATE: Leon Lawson Williams

OFFICE SOUGHT OR HELD (Include location and district number if applicable): 4th Supervisorial

RESIDENTIAL ADDRESS: NO. AND STREET: 3024 E Street | CITY: San Diego | STATE: Calif. | ZIP CODE: 92102 | AREA CODE / PHONE NUMBER: 619 234-5544

BUSINESS ADDRESS: NO. AND STREET: 1600 Pacific Highway | CITY: San Diego | STATE: Calif. | ZIP CODE: 92101 | AREA CODE / PHONE NUMBER: 619 236-4444

II CONTROLLED COMMITTEES* INCLUDED IN THIS CONSOLIDATED REPORT

NAME OF COMMITTEE: Citizens for Leon Williams | I.D. NUMBER: 810934

ADDRESS OF COMMITTEE: NO. AND STREET: 5175 Canterbury Drive | CITY: San Diego | STATE: Calif. | ZIP CODE: 92116 | AREA CODE / PHONE NUMBER: 619 280-7079

NAME OF TREASURER: William Grote

PERMANENT ADDRESS OF TREASURER: NO. AND STREET: 5175 Canterbury Drive | CITY: San Diego | STATE: Calif | ZIP CODE: 92116 | AREA CODE/ BUSINESS PHONE NUMBER: 619 280-7079

NAME OF COMMITTEE: | I.D. NUMBER:

ADDRESS OF COMMITTEE: NO. AND STREET | CITY | STATE | ZIP CODE | AREA CODE / PHONE NUMBER

NAME OF TREASURER:

PERMANENT ADDRESS OF TREASURER: NO. AND STREET | CITY | STATE | ZIP CODE | AREA CODE / BUSINESS PHONE NUMBER

** A controlled committee is one which is controlled directly or indirectly by a candidate or which acts jointly with a candidate or controlled committee in connection with the making of expenditures. A candidate controls a committee if the candidate, the candidate's agent, or any other committee he or she controls, has significant influence on the actions or decisions of the committee.*

Attach additional information or appropriately labeled continuation sheets.

III CANDIDATE/OFFICEHOLDER ONLY: LIST ANY OTHER COMMITTEES NOT INCLUDED IN THIS CONSOLIDATED STATEMENT WHICH ARE CONTROLLED BY YOU OR ARE PRIMARILY FORMED TO RECEIVE CONTRIBUTIONS OR MAKE EXPENDITURES ON BEHALF OF YOUR CANDIDACY.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	TREASURER	CONTROLLED COMMITTEE? YES	NO

Attach additional information on appropriately labeled continuation sheets.

VERIFICATION

I have used all reasonable diligence in preparing this Statement. I have reviewed the Statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 3/19/86 (DATE) at San Diego Calif (CITY AND STATE) by William Grote (SIGNATURE OF TREASURER)

Executed on _____ (DATE) at _____ (CITY AND STATE) by _____ (SIGNATURE OF TREASURER)

I have used all reasonable diligence and to the best of my knowledge the treasurer has used all reasonable diligence in preparing this Statement. I have reviewed the Statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 3/20/86 (DATE) at San Diego Cal. (CITY AND STATE) by Leon Williams (SIGNATURE OF CANDIDATE OR OFFICEHOLDER)

For information required to be provided to you pursuant to the Information Practices Act of 1977, see "Information Manual on Campaign Disclosure Provisions of the Political Reform Act."

SCHEDULE G

MISCELLANEOUS ADJUSTMENTS TO CASH POSITION
FORM 420, 430 OR 490

(Amounts May Be Rounded To Whole Dollars)

STATEMENT COVERS PERIOD FROM 1/1/86 THROUGH 3/17/86

NAME OF CANDIDATE OR COMMITTEE: Citizens for Leon Williams

I.D. NUMBER (IF COMMITTEE) 810934

DATE	NAME AND ADDRESS OF SOURCE (IF RECEIPT) OR PAYEE (IF EXPENDITURE). (IF COMMITTEE, ALSO ENTER I.D. NUMBER OR NAME AND ADDRESS OF TREASURER.)	DESCRIPTION OF ADJUSTMENT	AMOUNT OF INCREASE TO CASH	AMOUNT OF DECREASE TO CASH
3/2/86	San Diego Democratic Central Committee 4037 El Cajon Blvd San Diego, Ca. 92105	Refund of ad payment made on 1/20/86	$45	$45
		SUBTOTAL	(a) 45	(b) 45

☐ If more space is needed, check box at left and attach additional Schedules G

SUMMARY

1. INCREASES TO CASH OF $100 OR MORE THIS PERIOD (Column (a))	$45	
2. INCREASES TO CASH OF LESS THAN $100 THIS PERIOD (Not itemized)	$45	
3. TOTAL OF ALL INTEREST RECEIVED THIS PERIOD (Schedule EE, Part 2 (b))		
4. TOTAL INCREASES TO CASH THIS PERIOD (Line 1 + 2 + 3)		45
5. DECREASES TO CASH OF $100 OR MORE THIS PERIOD (Column (b))		
6. DECREASES TO CASH OF LESS THAN $100 THIS PERIOD (Not itemized)	$45	
7. TOTAL DECREASES TO CASH THIS PERIOD (Line 5 + 6)		
8. TOTAL MISCELLANEOUS ADJUSTMENTS TO CASH THIS PERIOD (Line 4 minus Line 7) Enter here and on Line 14 of Summary Page	-0-	$

(May be negative figure)

SCHEDULE E

PAYMENTS AND CONTRIBUTIONS (OTHER THAN LOANS) MADE
(CONTINUATION SHEET)
FORM 420, 430 OR 490

(Amounts May Be Rounded To Whole Dollars)

STATEMENT COVERS PERIOD FROM 1/1/86 THROUGH 3/17/86

NAME OF CANDIDATE OR COMMITTEE: Citizens for Leon Williams

I.D. NUMBER (IF COMMITTEE) 810934

CODES FOR CLASSIFYING EXPENDITURES

If one of the following codes is used to describe the expenditure, no written description is needed. (Note exceptions on the back of this schedule for codes "C", "I" and "T".) Refer to the back of this schedule for detailed explanations of each category.

"C" — CONTRIBUTIONS TO OTHER CANDIDATES OR COMMITTEES
"I" — INDEPENDENT EXPENDITURES
"L" — LITERATURE
"B" — BROADCAST ADVERTISING
"N" — NEWSPAPER AND PERIODICAL ADVERTISING
"O" — OUTSIDE ADVERTISING
"S" — SURVEYS, SIGNATURE GATHERING, DOOR-TO-DOOR SOLICITATIONS
"F" — FUNDRAISING EVENTS
"G" — GENERAL OPERATIONS AND OVERHEAD
"T" — TRAVEL, ACCOMMODATIONS AND MEALS
"P" — PROFESSIONAL MANAGEMENT AND CONSULTING SERVICES

If one of the above codes does not accurately or fully describe the expenditure, leave the "Code" column blank and provide a written description in the "Description of Payment" column.

NAME AND ADDRESS OF PAYEE, CREDITOR OR RECIPIENT OF CONTRIBUTION (IF COMMITTEE, ALSO ENTER I.D. NUMBER OR NAME AND ADDRESS OF TREASURER)	CODE	OR DESCRIPTION OF PAYMENT	AMOUNT PAID
Maggie Mazur 10085 Grandview Drive La Mesa, Ca.92041	"G"	Postage for fund-raiser mailing	110
Chicano Federation P.O. Box 8116 San Diego,Ca.92192		Table-16th Annual Dinner	350
Dorothy M. Perkins 4895 Avion Way San Diego,Ca.92115	"S"		360
University of San Diego Alcala Park San Diego,Ca.92110	"L"		351
Walter J. Zable 932 Balboa Avenue San Diego, Ca.92123		Return of excessive contribution	100
		SUBTOTAL	1271

☐ If more space is needed, check box at left and attach additional Schedules E.

SCHEDULE E

PAYMENTS AND CONTRIBUTIONS (OTHER THAN LOANS) MADE FORM 420, 430 OR 490

(Amounts May Be Rounded To Whole Dollars)

STATEMENT COVERS PERIOD FROM 1/1/86 THROUGH 3/17/86

NAME OF CANDIDATE OR COMMITTEE: Citizens for Leon Williams

I.D. NUMBER (IF COMMITTEE) 810934

CODES FOR CLASSIFYING EXPENDITURES

If one of the following codes is used to describe the expenditure, no written description is needed. (Note exceptions on the back of this schedule for codes "C", "I" and "T".) Refer to the back of this schedule for detailed explanations of each category.

- "C" — CONTRIBUTIONS TO OTHER CANDIDATES OR COMMITTEES
- "I" — INDEPENDENT EXPENDITURES
- "L" — LITERATURE
- "B" — BROADCAST ADVERTISING
- "N" — NEWSPAPER AND PERIODICAL ADVERTISING
- "O" — OUTSIDE ADVERTISING
- "S" — SURVEYS, SIGNATURE GATHERING, DOOR-TO-DOOR SOLICITATIONS
- "F" — FUNDRAISING EVENTS
- "G" — GENERAL OPERATIONS AND OVERHEAD
- "T" — TRAVEL, ACCOMMODATIONS AND MEALS
- "P" — PROFESSIONAL MANAGEMENT AND CONSULTING SERVICES

If one of the above codes does not accurately or fully describe the expenditure, leave the "Code" column blank and provide a written description in the "Description of Payment" column.

IMPORTANT: Do not itemize the payment of accrued expenses on Schedule E. Report only the lump sum of these payments on Line 4 of the Summary section, below.

NAME AND ADDRESS OF PAYEE, CREDITOR OR RECIPIENT OF CONTRIBUTION (IF COMMITTEE, ALSO ENTER I.D. NUMBER OR NAME AND ADDRESS OF TREASURER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
Morley J. Golden 1161 Pacific Beach Drive San Diego,Ca.92104		Return of excess contribution	100
Jefferson-Jackson Dinner 4037 El Cajon Boulevard San Diego, Ca. 92115	"I"	Cost of table	350
Jefferson-Jackson Dinner 4037 El Cajon Boulevard San Diego, Ca.92115		Ad in program	85
The Stoorza Company 225 Broadway San Diego,Ca.92101	"P"		271
Registrar of Voters 5201 Ruffin Road San Diego,Ca.92123		Filing fee; statement of qualification	1417
[X] If more space is needed, check box at left and attach additional Schedules E.		SUBTOTAL	2223

IMPORTANT: Contributions and expenditures on behalf of **other** candidates or committees must also be entered in the allocation section at the front of the campaign statement.

SUMMARY

1. PAYMENTS OF $100 OR MORE MADE THIS PERIOD (Include all Schedule E subtotals) ..... $ 3494
2. PAYMENTS UNDER $100 THIS PERIOD (Not itemized) ..... $ 225
3. TOTAL INTEREST PAID THIS PERIOD ON OUTSTANDING LOANS (Schedule B, Part 2, Column (b)) ..... $ -0-
4. TOTAL ACCRUED EXPENSES PAID THIS PERIOD (Schedule F, Line 4) ..... $ -0-
5. TOTAL PAYMENTS THIS PERIOD (Line 1 + 2 + 3 + 4) Enter here and on Line 7, Column B of Summary Page ..... $ 3719

SCHEDULE A

MONETARY CONTRIBUTIONS RECEIVED

(CONTINUATION SHEET)

FORM 420, 430 OR 490

(Amounts May Be Rounded To Whole Dollars)

STATEMENT COVERS PERIOD FROM 1/1/86 THROUGH 3/17/86

NAME OF CANDIDATE OR COMMITTEE: Citizens for Leon Williams

I.D. NUMBER (IF COMMITTEE) 810934

DATE REC'D	FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER OR TREASURER'S NAME AND ADDRESS)	OCCUPATION	EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED	AMOUNT CUMULATIVE TO DATE
3/15/86	Walter J. Zable 932 Balboa Avenue San Diego, Ca.92123	CEO	Cubic Corporation	150	250
3/15/86	Martin L. Gleich 9160 Gramercy Drive San Diego, Ca.92123	Executive	Guild Mortgage Co.	250	250

☐ If more space is needed, check box at left and attach additional Schedules A.

SUBTOTAL 400

SCHEDULE A

Statement Covers Period
1/1/86 - 3/17/86
I.D. # 810934

Citizens for Leon Williams

Statement of Explanation

The second page of Schedule A (attached) indicates that contributions from Sol Price and Ernest Hahn exceed the allowed cumulative total -- Mr. Price by $100, and Mr. Hahn by $250. Such excessions of allowable total contributions were accepted by the Treasurer based upon the following:

On March 13, 1986 the campaign attorney, Gregory C. M. Garratt(Peterson, Thelan and Price, 530 B Street, San Diego, Ca.92101) advised the Treasurer that contributions received to pay off a recorded loan incurred to help finance an election campaign did not count toward the cumulative contributions allowed a candidate during an election-to-election period.

On August 2, 1982 Mr. Williams borrowed $3000 from the Bank of America for campaign purposes. This loan was repaid by the Citizens for Leon Williams on November 26, 1982. During that time Sol Price(on 8/12/82)contributed $100, and Ernest Hahn(on 11/18/82) contributed $250. Such contributions were therefor deleted from the cumulative total allowed during the election to-election period.

I was informed by Supervisor Williams that Attorney Garratt discussed this matter with the District Attorney's office before making his decision.

William Grote

William Grote, Treasurer

SCHEDULE A

MONETARY CONTRIBUTIONS RECEIVED
(CONTINUATION SHEET)
FORM 420, 430 OR 490

(Amounts May Be Rounded To Whole Dollars)

STATEMENT COVERS PERIOD FROM 1/1/86 THROUGH 3/17/86

NAME OF CANDIDATE OR COMMITTEE: Citizens for Leon Williams

I.D. NUMBER (IF COMMITTEE) 810934

DATE REC'D	FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER OR TREASURER'S NAME AND ADDRESS)	OCCUPATION	EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED	AMOUNT CUMULATIVE TO DATE
3/5/86	George Driver 1306 Grenada Avenue San Diego, Ca. 92102	Vice-Pres.	R.F. Driver & Co., Inc.	250	250
3/5/86	Rex S. Clark 7460 Hershel Avenue La Jolla, Ca. 92037	Retired		250	250
3/5/86	Rogue de la Fuente;Jr. 2335 King Arthur Ct. La Jolla, Ca. 92037	Self (Management)	American International Enterprises, Inc.	250	250
3/5/86	Katayoun de la Fuente 2335 King Arthur Ct. La Jolla, Ca. 93037	Homemaker		250	250
3/4/86	Barry I. Newman 3308 Avenida Sierra Escondido,Ca.92025	Sr. Exec. Vice-Pres.	Great American Savings	100	100
3/10/86	Robert E. Price 2657 Ariane Drive San Diego, Ca.92117	President	Price Corporation	250	250
3/10/86	Anthony Anewalt 770 B Street San Diego, Ca. 92101	President	Hotchkiss & Anewalt, Inc.	50	180
3/10/86	Sol Price 2550-5th Ave. San Diego,Ca.92103	Ch./Board	Price Corporation	250	250 (350) *
3/10/86	Joan Kroc 8939 Villa La Jolla Dr. La Jolla, Ca.92037	Owner	San Diego Padres	250	250
3/10/86	Ernest W. Hahn PO Box 2009 Rancho Santa Fe,Ca.92111	Developer	Ernest W. Hahn, Inc.	250	250 (500)*
3/10/86	Roque De La Fuente(Sr.) 4970 Kearny Mesa Rd. San Diego, Ca. 92111	President	Fuente, Inc.	250	250
			SUBTOTAL	2400	2630

[X] If more space is needed, check box at left and attach additional Schedules A.

* See statement on separate sheet.

SCHEDULE A

MONETARY CONTRIBUTIONS RECEIVED
FORM 420, 430 OR 490

(Amounts May Be Rounded To Whole Dollars)

STATEMENT COVERS PERIOD FROM 1/1/86 THROUGH 3/17/86

NAME OF CANDIDATE OR COMMITTEE: Citizens for Leon Williams

I.D. NUMBER (IF COMMITTEE) 810934

DATE REC'D	FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER OR TREASURER'S NAME AND ADDRESS)	OCCUPATION	EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED	AMOUNT CUMULATIVE TO DATE
1/20/86	Lillian F. Devore 8537 Jackie Drive San Diego, Ca.92119	Retired		200	200
1/20/86	Morley R. Golden 1161 Pacific Beach Dr. San Diego, Ca.92109	Ch./Bd.	Golden Construction Co.	250	250
~~1/20/86~~	Alex Szekely 3164 Dove Street San Diego, Ca.92103	President	Rancho La Puerta, Tecate, Mexico	250	250
1/20/86	Evan J. Jones 770 B Street #207 San Diego, Ca.92103	Chairman/ C.E.O.	Ace Parking, Inc.	250	250
2/7/86	J.T. Hawthorne 1250 Idaho Street Escondido,Ca.92025	Self	Hawthorne Machinery Company	250	250
2/7/86	Bernard E. Fipp 7728 Hidden Valley Ct. La Jolla, Ca. 92034	Ch/Bd.	The Koll Company	100	100
3/5/86	Lawrence M. Cushman 2901 Fifth Avenue San Diego, Cs. 92103	Self/Invstmts	Cushman Assocs.	250	250
			SUBTOTAL	1550	

[X] If more space is needed, check box at left and attach additional Schedules A.

SUMMARY

1. AMOUNT RECEIVED — CONTRIBUTIONS OF $100 OR MORE (Include all Schedule A subtotals)	$ 4350	
2. AMOUNT RECEIVED — CONTRIBUTIONS OF LESS THAN $100 (Not itemized)	100	
3. TOTAL MONETARY CONTRIBUTIONS THIS PERIOD (Line 1 + Line 2) Enter here and on Line 1 Column B of Summary Page		$ 4450

CAMPAIGN DISCLOSURE STATEMENT SUMMARY PAGE
FORM 420, 430 OR 490

(Amounts May Be Rounded To Whole Dollars)

STATEMENT COVERS PERIOD FROM 1/1/86 THROUGH 3/17/86

NAME OF CANDIDATE OR COMMITTEE: Citizens for Leon Williams

I.D. NUMBER (IF COMMITTEE) 810934

	COLUMN A Cumulative total from previous period*	COLUMN B Total this period from attached schedules	COLUMN C Cumulative to date (Columns A + B)
CONTRIBUTIONS RECEIVED			
1. Monetary contributions	$ 11,547	$ 4450 (SCHEDULE A, LINE 3)	$ 15,997
2. Loans received	-0-	-0- (SCHEDULE B, LINE 7)	-0-
3. SUBTOTAL CASH RECEIPTS	$ 11,547 (LINES 1 + 2)	$ 4450 (LINES 1 + 2)	$ 15,997 (LINES 1 + 2)
4. Non-monetary contributions	-0-	-0- (SCHEDULE C, LINE 3)	-0-
5. Pledges	-0-	-0- (SCHEDULE D, LINE 7)	-0-
6. TOTAL CONTRIBUTIONS	$ 11,547 (LINES 3 + 4 + 5)	$ 4450 (LINES 3 + 4 + 5)	$ 15,997 (LINES 3 + 4 + 5 (SHOULD EQUAL LINE 6, COLUMNS A + B))
EXPENDITURES MADE			
7. Payments	$ 726	$ 3719 (SCHEDULE E, LINE 5)	$ 4445
8. Loans made**	-0-	-0- (SCHEDULE EE, LINE 7)	-0-
9. SUBTOTAL	726 (LINES 7 + 8)	3719 (LINES 7 + 8)	4445 (LINES 7 + 8)
10. Accrued expenses (unpaid bills)	-0-	-0- (SCHEDULE F, LINE 5)	-0-
11. TOTAL EXPENDITURES	$ 726 (LINES 9 + 10)	$ 3719 (LINES 9 + 10)	$ 4445 (LINES 9 + 10 (SHOULD EQUAL LINE 11, COLUMNS A + B))

*IF THIS IS THE FIRST REPORT FILED FOR THE CALENDAR YEAR, COLUMN A SHOULD BE BLANK EXCEPT FOR UNPAID LOANS RECEIVED, PLEDGES, OUTSTANDING LOANS MADE AND UNPAID BILLS (LINES 2, 5, 8 AND 10).

**(IMPORTANT: SEE INSTRUCTIONS ON REVERSE FOR PREPARING THE SUMMARY PAGE CONCERNING REPORTING LOANS MADE, LINE 8, COLUMN A.)

STATEMENT OF CHANGES IN FINANCIAL CONDITION

12. Cash on hand at the beginning of this period. (Enter "Cash on Hand at Closing Date" from previous statement filed.) $ 9023
13. Cash receipts this period (Line 3, Column B above) 4450
14. Miscellaneous adjustments to cash (Schedule G, Line 8)
15. Cash payments this period (Line 9, Column B above) 3719
16. Cash on hand at closing date (Lines 12 + 13 + 14 - 15 above) $ 9745 (ENDING CASH ON HAND SHOULD NOT BE A NEGATIVE AMOUNT)
17. Cash equivalents (other assets held including outstanding loans made to others). Important: See instructions on reverse $ -0-
18. Outstanding debts (Line 2 + Line 10 of Column C above) $ -0-

SUMMARY FOR CANDIDATES IN BOTH A JUNE AND NOVEMBER ELECTION *(See Instructions on Reverse)*

	1/1 thru 6/30	7/1 to date
19. CONTRIBUTIONS RECEIVED:		
20. EXPENDITURES MADE:		