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CONSOLIDATED CAMPAIGN STATEMENT

(Government Code Sections 84200-84217)

Form 490
1983

For use by candidates/officeholders and their controlled committees.

(Type or Print in Ink)

Statement covers period from 1/1/83 through 6/30/83

A OFFICIAL USE ONLY

DATE OF ELECTION (MO., DAY, YR.) (IF APPLICABLE):

TOTAL PAGES:

I CANDIDATE/OFFICEHOLDER INCLUDED IN THIS CONSOLIDATED REPORT

NAME OF CANDIDATE: Leon Lawson Williams

OFFICE SOUGHT OR HELD (INCLUDE LOCAL OFFICE DISTRICT NUMBER IF APPLICABLE): San Diego County Supervisor -- Fourth District

RESIDENTIAL ADDRESS: NO. AND STREET: 3024 "E" Street | CITY: San Diego | STATE: Calif. | ZIP CODE: 92102 | AREA CODE: 619 | PHONE NUMBER: 234-5544

BUSINESS ADDRESS: NO. AND STREET: 202 "C" Street | CITY: San Diego | STATE: Calif. | ZIP CODE: 92101 | AREA CODE: 619 | PHONE NUMBER: 236-6644

II CONTROLLED COMMITTEES* INCLUDED IN THIS CONSOLIDATED REPORT

NAME OF COMMITTEE: Citizens for Leon Williams | I.D. NUMBER: 810934

ADDRESS OF COMMITTEE: NO. AND STREET: 5175 Canterbury Drive | CITY: San Diego | STATE: Calif. | ZIP CODE: 92116 | AREA CODE: 619 | PHONE NUMBER: 280-7079

NAME OF TREASURER: William Grote

PERMANENT ADDRESS OF TREASURER: NO. AND STREET: 5175 Canterbury Drive | CITY: San Diego | STATE: Calif. | ZIP CODE: 92116 | AREA CODE: 619 | PHONE NUMBER: 280-7079

NAME OF COMMITTEE: | I.D. NUMBER:

ADDRESS OF COMMITTEE: NO. AND STREET | CITY | STATE | ZIP CODE | AREA CODE | PHONE NUMBER

NAME OF TREASURER:

PERMANENT ADDRESS OF TREASURER: NO. AND STREET | CITY | STATE | ZIP CODE | AREA CODE | PHONE NUMBER

Attach additional information on appropriately labeled continuation sheets.

III CANDIDATE/OFFICEHOLDER ONLY: LIST ANY OTHER COMMITTEES NOT INCLUDED IN THIS CONSOLIDATED STATEMENT WHICH ARE PRIMARILY FORMED TO RECEIVE CONTRIBUTIONS OR MAKE EXPENDITURES ON BEHALF OF YOUR CANDIDACY.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	TREASURER	Controlled Committee?* YES	NO

Attach additional information on appropriately labeled continuation sheets.

(A controlled committee is one which is controlled directly or indirectly by a candidate or which acts jointly with a candidate or controlled committee in connection with the making of expenditures. A candidate controls a committee if the candidate, the candidate's agent, or any other committee he or she controls, has significant influence on the actions or decisions of the committee.)

VERIFICATION

I declare under penalty of perjury that to the best of my knowledge this statement and its schedules are true, correct and complete and that I have used all reasonable diligence in their preparation.

Executed on July 28 (DATE) at San Diego Calif. (CITY AND STATE) by William Grote (SIGNATURE OF TREASURER(S))

Executed on _____ (DATE) at _____ (CITY AND STATE) by _____ (SIGNATURE OF TREASURER(S))

I declare under penalty of perjury that to the best of my knowledge this statement and its schedules are true, correct and complete and the treasurer(s) of this committee(s) has used all reasonable diligence in the preparation of this statement and its schedules.

Executed on 7/28/83 (DATE) at San Diego, Ca (CITY AND STATE), by Leon Williams (SIGNATURE OF CANDIDATE OR OFFICEHOLDER)

For information required to be provided to you pursuant to the Information Practices Act of 1977, see "Information Manual on Campaign Disclosure Provisions of the Political Reform Act," Part X.

CAMPAIGN DISCLOSURE STATEMENT SUMMARY PAGE

FORM 420, 430 OR 490

(Amounts May Be Rounded To Whole Dollars)

STATEMENT COVERS PERIOD FROM 1/1/83 THROUGH 6/30/83

NAME OF CANDIDATE OR COMMITTEE: Citizens for Leon Williams

I.D. NUMBER (IF COMMITTEE): 810934

	COLUMN A Cumulative total from previous period*	COLUMN B Total this period from attached schedules	COLUMN C Cumulative to date (Columns A + B)
CONTRIBUTIONS RECEIVED			
1. Monetary contributions	$ -0-	$ 1743 (SCHEDULE A, LINE 3)	$ 1743
2. Loans	-0-	-0- (SCHEDULE B, LINE 8)	-0-
3. Subtotal	$ -0- (LINES 1 + 2)	$ 1743 (LINES 1 + 2)	$ -0- (LINES 1 + 2)
4. Non-monetary contributions	-0-	-0- (SCHEDULE C, LINE 3)	-0-
5. Pledges	-0-	-0- (SCHEDULE D, LINE 7)	-0-
6. TOTAL CONTRIBUTIONS	$ -0- (LINES 3 + 4 + 5)	$ 1743 (LINES 3 + 4 + 5)	$ 1743 (LINES 3 + 4 + 5 (SHOULD EQUAL COLUMNS A + B))
EXPENDITURES MADE			
7. Payments	$ -0-	$ 2323 (SCHEDULE E, LINE 4)	$ 2323
8. Accrued expenses (unpaid bills)	732	-0- (SCHEDULE F, LINE 5)	-0-
9. TOTAL EXPENDITURES	$ 732 (LINES 7 + 8)	$ 2323 (LINES 7 + 8)	$ 2323 (LINES 7 + 8 (SHOULD EQUAL COLUMNS A + B))

If this is the first report filed for the calendar year, Column A should be blank except for unpaid loans, bills and pledges.

STATEMENT OF CHANGES IN FINANCIAL CONDITION

10. Cash on hand at the beginning of this period. (Line 14 of previous statement) . $ 514
11. Cash receipts this period (Line 3, Column B above) 1743
12. Miscellaneous adjustments to cash (Schedule G, Line 7) 68
13. Cash payments this period (Line 7, Column B above) 2323
14. Cash on hand at closing date (Lines 10+11+12-13 above)* 2
15. Outstanding debts (Line 2 + Line 8 of Column C above) . . . . . -0-
16. Ending surplus (if Line 14 is greater than Line 15, subtract Line 15 from Line 14). . . . . $ 2
17. Ending deficit (if Line 15 is greater than Line 14, subtract Line 14 from Line 15) . . . . . $ ( )

Ending cash on hand should not be a negative amount.

SUMMARY FOR CANDIDATES IN BOTH A JUNE AND NOVEMBER ELECTION *(See Instructions on Reverse)*

	1/ 1 thru 6 /30	7/ 1 to date
18. CONTRIBUTIONS RECEIVED:		
19. EXPENDITURES MADE:		

SCHEDULE A

MONETARY CONTRIBUTIONS RECEIVED
FORM 420, 430 OR 490

(Amounts May Be Rounded To Whole Dollars)

STATEMENT COVERS PERIOD FROM	THROUGH
1/1/83	6/30/83

NAME OF CANDIDATE OR COMMITTEE: Citizens for Leon Williams

I.D. NUMBER (IF COMMITTEE): 810934

DATE REC'D	FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER OR TREASURER'S NAME AND ADDRESS)	OCCUPATION	EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED	AMOUNT CUMULATIVE TO DATE
3/4/83	Bruce R. Hazard P.O. Box 3217 San Diego, Calif.92103	President	Hazard Construction Company	$150	150
3/4/83	Patricia W. Robinson 443 West C Street San Diego, Calif.92101	Attorney	Self	100	100
3/4/83	Michael D. Crawford P.O. Box 13646 San Diego, Ca. 92113	Dentist	Michael D. Crawford, D.D.S. , Inc.	250	250
5/5/83	Thomas A. Weber P.O. Box 792 Borrego Springs,Ca. 92004	Planning Director	Di Gorgio Development Co.	100	100
5/13/83	Morley R. Golden 1161 Pacific Beach Dr. San Diego,Ca.92109	General Contractor	M.H. Golden Co.	100	100
6/6/83	Michael T. Baxter	President	M.J. Baxter Drilling Company	100	100
			SUBTOTAL	800	

☐ If more space is needed, check box at left and attach additional Schedules A.

SUMMARY

1. AMOUNT RECEIVED, $100 OR MORE (Include all Schedule A subtotals) $800
2. AMOUNT RECEIVED LESS THAN $100 (Not itemized) 945
3. TOTAL MONETARY CONTRIBUTIONS THIS PERIOD (Line 1 + Line 2) Enter here and on Line 1 Column B of Summary Page $1743

SCHEDULE E

PAYMENTS AND CONTRIBUTIONS MADE

FORM 420, 430 OR 490

(Amounts May Be Rounded To Whole Dollars)

STATEMENT COVERS PERIOD FROM	THROUGH
1/1/83	6/30/83

NAME OF CANDIDATE OR COMMITTEE: Citizens for Leon Williams

I.D. NUMBER (IF COMMITTEE) 810934

CODES FOR CLASSIFYING EXPENDITURES

If one of the following codes is used to describe the expenditure, no written description is needed. (Note exceptions on the back of this schedule for codes "C", "I" and "T".) Refer to the back of this schedule and the *Information Manual on Campaign Disclosure* for detailed explanations and examples of each category.

"C" – CONTRIBUTIONS TO OTHER CANDIDATES OR COMMITTEES
"I" – INDEPENDENT EXPENDITURES
"L" – LITERATURE
"B" – BROADCAST ADVERTISING
"N" – NEWSPAPER AND PERIODICAL ADVERTISING
"O" – OUTSIDE ADVERTISING
"S" – SURVEYS, SIGNATURE GATHERING, DOOR-TO-DOOR SOLICITATIONS
"F" – FUNDRAISING EVENTS
"G" – GENERAL OPERATIONS AND OVERHEAD
"T" – TRAVEL, ACCOMMODATIONS AND MEALS
"P" – PROFESSIONAL MANAGEMENT AND CONSULTING SERVICES

If one of the above codes does not accurately or fully describe the expenditure, leave the "Code" column blank and provide a written description in the "Description of Payment" column.

NAME AND ADDRESS OF PAYEE, CREDITOR OR RECIPIENT OF CONTRIBUTION (IF COMMITTEE, ALSO ENTER I.D. NUMBER OR NAME AND ADDRESS OF TREASURER)	CODE	OR DESCRIPTION OF PAYMENT	AMOUNT PAID
Acme Graphix 552-14th Street San Diego,Ca.92101	"L"		926.97
Romaine's Restaurant Mexicano 4105 Taylor Street San Diego,Ca. 92110	"F"		150.00
Leon Williams 3024 "E" Street San Diego,Ca. 92102	"I"	Reimbursment for payment made for survey by Economic Behavior Analysts	500.00
Kull Breidenthal 832-5th Avenue San Diego, Ca. 92101	"L"		278.10
☐ If more space is needed, check box and attach additional Schedules E.		SUBTOTAL	1855.07

SUMMARY

1. Payments of $100 or more made this period (Include all Schedule E Subtotals) ..... $ 1855.07
2. Payments under $100 this period (not itemized) ..... $ 468.61
3. Total Accrued Expenses paid this period (Schedule F, Line 4) ..... $ _____
4. Total Payments this period (Line 1 + 2 + 3) Enter here and on Line 7, Column B of Summary Page ..... $ 2323.68

SCHEDULE G

MISCELLANEOUS ADJUSTMENTS TO CASH POSITION

FORM 420, 430 OR 490

(Amounts May Be Rounded To Whole Dollars)

STATEMENT COVERS PERIOD FROM	THROUGH
1/1/83	6/30/83

NAME OF CANDIDATE OR COMMITTEE: Citizens for Leon Williams

I.D. NUMBER (IF COMMITTEE): 810934

DATE	DESCRIPTION OF ADJUSTMENT (IF THE ADJUSTMENT INVOLVES A COMMITTEE, OTHER THAN THE FILER, ENTER THE COMMITTEE'S NAME AND ADDRESS. ALSO ENTER THE COMMITTEE'S I.D. NUMBER OR THE TREASURER'S NAME AND ADDRESS)	AMOUNT OF INCREASE TO CASH	AMOUNT OF DECREASE TO CASH
12/31/82	Had cash on hand of $514 from previous reporting period.		
3/18/83	Received bulk mail refund from postoffice	$68.72	
	SUBTOTAL	(a) 68.72	(b)

☐ If more space is needed, check box at left and attach additional Schedules G

SUMMARY

1. INCREASES TO CASH OF $100 OR MORE (Column (a))	$	
2. INCREASES TO CASH OF LESS THAN $100 (Not itemized)	68.72	
3. TOTAL INCREASES TO CASH (Line 1 + Line 2)		68.72
4. DECREASES TO CASH OF $100 OR MORE (Column (b))		
5. DECREASES TO CASH OF LESS THAN $100 (Not itemized)		
6. TOTAL DECREASES TO CASH (Line 4 + Line 5)		
7. TOTAL MISCELLANEOUS ADJUSTMENTS TO CASH (Line 3 minus Line 6) Enter here and on Line 12 of Summary Page		$ 69 (May be negative figure)