[ms-0398.003.011.009]

COUNTY OF SAN DIEGO

CLERK OF THE BOARD OF SUPERVISORS • 1600 PACIFIC HWY. • ROOM 402
SAN DIEGO, CALIFORNIA 92101 • (619) 236-2321

MRS. PORTER D. CREMANS
CLERK OF THE
BOARD OF SUPERVISORS

BOARD OF SUPERVISORS
TOM HAMILTON
FIRST DISTRICT
PAUL W. FORDEM
SECOND DISTRICT
Patrick M. Boarman
THIRD DISTRICT
LEON L. WILLIAMS
FOURTH DISTRICT
PAUL ECKERT
FIFTH DISTRICT

December 30, 1983

LHW

TO: County Officers, Employees, Board and Commission Members listed in San Diego County Code, Division 3, Chapter 1

FROM: Clerk of the Board of Supervisors (A45)

The Clerk is directed to compile, at the end of each quarter, a list of persons and their employers who are registered as legislative Advocates (Lobbyists) under the San Diego County Code, Division 3, Chapter 1.

Enclosed for updating your list are copies of pages which have been changed by correction, deletion or addition in the past quarter.

Attached for those receiving this information for the first time is a complete list of registered lobbyists and a copy of the Ordinance mandating lobbying activities.

A quarterly report form is included for your use if you should need it. (L02)

Please call Barbara Thureson, 236-4437, if you wish any further information.

Yours truly,

PORTER D. CREMANS
Clerk of the Board of Supervisors

By Barbara Thureson
Deputy

Nothing rec'd 1/5/84 by

DET:bt

Attachments

COUNTY OF SAN DIEGO
QUARTERLY DISCLOSURE STATEMENT
OF COUNTY OFFICER OR EMPLOYEE

QUARTER ENDING _____

Under San Diego County Code Sec. 23.107, any County Officer or Employee who receives certain services or other things of value from a registered legislative advocate is required to file, between the 1st and 15th day of each calendar quarter, a written statement disclosing such receipts during the preceding quarter.

1. _____
Name of County Officer or Employee (Please print or type) Bus. Telephone

2. _____
Address City and State Zip Code

3. List each receipt of:

(a) $25 or more on any one occasion

OR

(b) total of $100 or more in aggregate in any one quarter

for food, drink, lodging, transportation, recreation, service or any other thing of value, including any gift or political campaign contribution made directly to the individual Candidate (i.e. incumbent Supervisor running for office).

Registered Legislative Advocate from whom received	Nature of Receipt	Amount

I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING STATEMENTS ARE TRUE AND CORRECT.

Date _____

_____
Signature of County Officer or Employee

Clerk of the Board of Supervisors
Room 402 County Administration Center
San Diego, California 92101

Form Rev. 9-80
Form LO 2

Quarter ending 12/30/83

INACTIVE LOBBYIST

with name and date removed

REG. NO.	
1.	F.W. DEVORE - 10/18/83
10.	G. EDWARD GIBSON - 10/18/83
17.	CRAIG, BULTHUIS & NOTHOMB - 11/22/83
27.	SALERNO-LIVINGSTON & COMPANY - 11/22/83
60.	ROGER S. WOOLLEY - 11/22/83
64.	V.R. DENNIS CONSTRUCTION - 11/7/83
65.	AVCO COMMUNITY DEV., INC. - 12/14/83
98.	PERRY W. LIEBER, JR. - 11/8/83
121.	FRANK R. PARKS - 11/9/83
122.	J.H. SHARPE - 11/16/83
131.	AUREN M. PIERCE - 11/14/83
141.	COX CABLE - 11/10/83
143.	RAY L. HUFFMAN CONST., INC. - 11/22/83
148.	ROBERT F. WOEHRMANN - 12/5/83
157.	BYRL D. PHELPS - 11/18/83
164.	SUSAN TURNBACH STEIGERWALT - 11/16/83
171.	FRED FOX - 11/8/83
181.	SAN DIEGO IMPERIAL
182.	S.C. HARRIS - 11/16/83
187.	IRVING ROSTON - 11/16/83
218.	WILLIAM CAMERON 11/15/83
219.	JOHN A. CAMERON 11/15/83
228.	R.W. FONTANA - 11/8/83
233.	JOHN HELMER - 11/8/83
238.	S.F.NIELSON - 11/9/83
243.	NORM PRESSLEY - 11/14/83
244.	RAY E. EHLY - 11/7/83
245.	JERRY SANSTROM - 11/15/83
246.	J.A. KITZMAN - 11/8/83
247.	JACK W. HUDSON - 11/7/83
250.	HAROLD KVAAS - 11/16/83
252.	PAUL HATHAWAY - 12/8/83
258.	MR. E.H. SAPPER - 11/8/83
259.	MR. PAUL ROEL - 11/10/83
260.	MR. GEORGE LINE - 11/8/83
267.	MR. JOHN CONNER - 11/8/83
268.	MR. MARTIN A. MATICH - 11/8/83

REG. NO.	
271.	MR. H.E. JOHNSON - 12/7/83
273.	MR. MICHAEL T. BAXTER - 11/16/83
274.	ROBERT I. MCCABE - 11/28/83
275.	WILLIAM MYERS - 11/8/83
277.	WILLIAM C. HUSTON - 12/5/83
288.	NOEL NEUDECK 11/8/83
296.	MR. GARY GOULD - 11/9/83
299.	J.E. MCCARTHY - 11/15/83
302.	CARL R. ROSS - 12/12/83
314.	LEON CAMPBELL - 11/8/83
326.	G.A. EROE/J.I. CASE - 12/27/83
340.	RICHARD K. LIVETT - 11/10/83
344.	MICHAEL T. SPADACINI - 11/22/83
345.	FRANK REYNOLDS- 11/8/83
352.	JAMES A. WOODS - 11/7/83
364.	JOHN JACOB - 11/10/83
366.	EVAN V. JONES - 11/7/83
374.	GEORJEAN N. JENSEN - 11/8/83
380.	CHULA VISTA CHAMBER OF COMMERCE - 12/11/83
386.	EVELYN S. PROVAZNILK - 11/14/83
391.	J.A. DUNBAR - 11/9/83
392.	MORRIS F. LANDON 11/15/83
407.	CHARLES R. LEMENAGER - 11/9/83
411.	PENNY ENGLISH - 11/7/83
422.	RICHARD DAY - 11/8/83
423.	THOMAS M. NUTT - 11/15/83
429.	ROGER CONLEE - 11/10/83
468.	DOUGLAS BYRNS - 11/10/83
469.	MARJORIE F. GAINES - 12/8/83
480.	JACKSON L. GILMORE - 11/10/83
481.	JULIUS JENSEN - 11/8/83
495.	THOMAS A. FUENTES - 12/8/83
510.	CARDIFF BY THE SEA TOWN COUNCIL - 11/18/83
519.	THOMAS NETHERLAND - 11/83
520.	LARRY DEMAY - 11/83
531.	ALEX STRUTHERS, JR. - 11/28/83
540.	HONEY SPRINGS HOMEOWNERS ASSC. - 11/16/83
544.	SAN DIEGO COUNTY VETERINARY MED. ASSC. -11/15/83

CON'T ON BACK

Reg.
No.

96. JOHN L. KIES - 11/7/83
335. JOHN C. READ - 11/10/83
367. FRED PATTERSON - 11/10/83
370. SAN DIEGO URBAN LEAGUE - 11/10/83
443. BRIGGS, ANDREW, POPE AND CO. - 11/10/83
474. ENGINEERS & GENERAL CONTRACTORS ASSC. - 11/23/83
534. J. MICHAEL MCDADE - 12/5/83

RECEIVED
JAN 3 1984
LEON
WILLIAMS