

**STUDENT ADVISING GUIDE - CITY PLANNING OFFICIAL PROGRAM**

Name: \_\_\_\_\_ Date: \_\_\_\_\_

RED ID: \_\_\_\_\_

**CORE COURSES**

**GRADE**

**OTHER CP COURSES**

PA 525 \_\_\_\_\_  
 PA 604 \_\_\_\_\_  
 CP 625 \_\_\_\_\_  
 CP 630 \_\_\_\_\_  
 CP 640 \_\_\_\_\_  
 CP 660 \_\_\_\_\_  
 CP 670 \_\_\_\_\_  
 CP 690 \_\_\_\_\_  
 CP 700 \_\_\_\_\_  
 CP 796 (3-6) \_\_\_\_\_

CP 635 \_\_\_\_\_  
 CP 665 \_\_\_\_\_  
 CP 710 \_\_\_\_\_  
 CP 720 \_\_\_\_\_  
 CP 730 \_\_\_\_\_  
 CP 797 \_\_\_\_\_  
 CP 798 \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**ELECTIVES**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Name:	_____
Address:	_____
City, State, Zip:	_____
Phone (home):	_____
Phone (work):	_____

Have you complete the GRE?	_____
If yes, Date:	_____
Score:	V= _____ Q: _____

<b>FOR OFFICIAL USE:</b>
Classified:
Advanced:
Comps completed: