

MASTER OF CITY PLANNING PROGRAM
School of Public Affairs
San Diego State University

APPLICATION FOR ADMISSION

PLEASE TYPE OR PRINT
PERSONAL DATA:

Date of Application _____

Name: _____ For Semester Beginning: _____

Address: _____ Telephone #: (____) _____
zip

EDUCATIONAL HISTORY:

| <u>Undergraduate Institutions</u> | <u>Dates</u> | <u>Major Subject</u> | <u>GPA*</u> | <u># of Units</u> | <u>GPA Major*</u> | <u>Degrees & Dates</u> |
|-----------------------------------|--------------|----------------------|-------------|-------------------|-------------------|----------------------------|
|-----------------------------------|--------------|----------------------|-------------|-------------------|-------------------|----------------------------|

| | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
|-------|-------|-------|-------|-------|-------|-------|

| | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
|-------|-------|-------|-------|-------|-------|-------|

| | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
|-------|-------|-------|-------|-------|-------|-------|

* (Grade point of 4.0 = A)

Graduate Institutions

| | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
|-------|-------|-------|-------|-------|-------|-------|

| | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
|-------|-------|-------|-------|-------|-------|-------|

GRADUATE RECORD EXAMINATION:

Have you taken the Graduate Record Examination Aptitude Test: Yes _____ No _____

Scores*: Verbal _____ Quantitative _____ Total _____

* Attach a reproduced copy of GRE report of scores.

OTHER EDUCATION:

Other education you consider significant (extension courses, institutes, summer sessions)

Scholastic distinctions in college (honor societies, scholarships, publications, etc.)

College extra-curricular activities (including offices held)

(continued on reverse side)

EMPLOYMENT HISTORY (include voluntary work and military service):

| <u>Dates</u> | <u>Agency or Organization</u> | <u>Titles or Positions</u> |
|--------------|-------------------------------|----------------------------|
| 1. _____ | _____ | _____ |
| 2. _____ | _____ | _____ |
| 3. _____ | _____ | _____ |
| 4. _____ | _____ | _____ |
| 5. _____ | _____ | _____ |

Membership in professional or similar organizations:

Are you applying to other city planning schools this year? _____ If yes, please list:

1. _____ 3. _____
2. _____ 4. _____

Do you plan to attend full-time (12 units a semester)? _____ or on a part-time basis? _____

If part-time, how many units would you plan to take in your initial semester? _____

Do you intend to work while attending San Diego State University? _____

If so, how much? Full-time _____ Part-time _____ Hours per week _____

Have you secured a position? _____

INSTRUCTIONS FOR REQUIRED STATEMENTS: Attach two separate typewritten statements covering the following:

- Autobiographical Summary: In a statement of about 500 words, relate your background and general interest.
- Statement of Professional Interest and Aspirations: In a brief statement, give your reasons for choosing this graduate major, including your professional aspirations and any special area of interest in planning.
- Letters of Reference: Please have two letters of recommendation sent from professors or employers to the Graduate Program in City Planning.

This application does not constitute an application for admission to the University nor to the Graduate Division. You must apply to the University separately.

SUBMIT TO:

Graduate Program in City Planning
School of Public Affairs
San Diego State University
San Diego, CA 92182-4505