

CURRICULUM VITAE
Dr. Mathew KUEFLER

EDUCATION:

1995 Ph.D. in History, Yale University
1993 M.Phil. in History, Yale University
1992 M.A. in Medieval Studies, Yale University
1987 M.A. in History, University of Alberta
1982 B.-ès-A., University of Alberta

TEACHING EXPERIENCE:

San Diego State University

2008-present Professor, Department of History
2002-2008 Associate Professor, Department of History
1998-2002 Assistant Professor, Department of History

Courses Taught (undergraduate classes): Early Middle Ages; Later Middle Ages; Early World History; Early World History for Teachers; The History of Sexuality; The Middle Ages Through Film, Public Internship in History

Courses Taught (graduate classes): Europe around the Year 1000; Europe in the Twelfth Century; Gender and Sexuality in Premodern Europe; Thesis Research and Writing; Historical Methods; Sexual Diversity in History; Gender Diversity in History; Medieval Religious History

Yale University

1997-98 Visiting Lecturer, Department of History and Program in Women's Studies

Courses Taught: Introduction to Lesbian and Gay Studies; History, Identity, and Same-Sex Sexuality (Premodern); History, Identity, and Same-Sex Sexuality (Modern)

Rice University

1996-97 Visiting Lecturer, Department of History and Program in the Humanities

Courses Taught: Readings in the Humanities, Homer to Chaucer; Violence in the Middle Ages; The Early Middle Ages

Yale University

1995-96 Lecturer, Department of History

Courses Taught: The Early Middle Ages; The Later Middle Ages; Gender and Sexuality in Medieval Europe; Gay and Lesbian History

Yale University

1992-95 Teaching Fellow, Department of History

Courses Taught: Judaism, Christianity, and Islam in the Middle Ages; Modern European History; The World in the 1990s; Early Medieval Intellectual History; Late Medieval and Reformation Christianity

University of British Columbia

1993 Visiting Lecturer (Summer Session), Department of History

Course Taught: Social and Economic History of the Middle Ages

University of Alberta

1991-92 Visiting Lecturer (Summer Session), Department of History

Course Taught: Modern World History

Grant MacEwan Community College

1989-91 Instructor, Senior Institute

Courses Taught: The Early Middle Ages; The Later Middle Ages; History of the Western World Religions; History of the Eastern World Religions

Red Deer College

1988-90 Instructor, Department of Arts

Courses Taught: Modern World History

PROFESSIONAL APPOINTMENTS:

1. Editor, *Journal of the History of Sexuality*, from 2005 to present.
2. Member of the Council for the Medieval Association of the Pacific, from 2002-05.
3. Member of the Editorial Board, *Journal of the History of Sexuality*, from 1996 to 2000.
4. Assistant Director, National Endowment for the Humanities Summer Institute at Rice University, "The Literary Traditions of Medieval Women," 1997.

MAJOR ACADEMIC INTERESTS:

The Middle Ages, both in Europe and throughout the Mediterranean

The Histories of Gender and Sexuality

The History of Religion, especially the History of Christianity

PUBLICATIONS:

SCHOLARLY BOOKS:

The Manly Eunuch: Masculinity, Gender Ambiguity, and Christian Ideology in Late Antiquity. Chicago: University of Chicago Press, 2001. Pp. x + 437.

The Making and Unmaking of a Saint: Hagiography and Historical Memory in the Cult of Gerald of Aurillac. (Manuscript under review.)

EDITED VOLUMES:

The Boswell Thesis: Essays on Christianity, Social Tolerance, and Homosexuality. University of Chicago Press, 2006. Pp. viii + 348.

The History of Sexuality Sourcebook. Broadview Press, 2007. Pp. 455.

PRIVATELY PUBLISHED BOOKS:

Get on Board! The Non-Profit Board Development Workbook: A Working Guide to Better Board Development. Edmonton: Edmonton Social Planning Council, 1992.

SCHOLARLY ARTICLES:

“Dating and Authorship of the Writings about Saint Gerald of Aurillac.” (Manuscript under review.)

“How the Holy Grail Ended up in O Cebreiro, Galicia.” *Brocar: Cuadernos de investigación histórica*, forthcoming in 2012.

“The Merry Widows of Late Roman Antiquity: The Evidence of the Theodosian Code.” In *On the Shoulders of Giants: Essays in Honor of Glenn Olsen*, ed. Teresa Pierre. Toronto: Pontifical Institute for Medieval Studies, forthcoming.

“Saint Augustine and the Christian Closet.” In *Why the Middle Ages Matter*, ed. Celia Chazelle *et al.* New York: Routledge, 2012. Pp. 77-89.

“La rinuncia sessuale e la modernità.” *Contemporanea: Rivista di storia dell’800 e del ’900* 14, no. 4 (2011): 701-7.

“Les histoires de Géraud d’Aurillac.” In *Sur les pas de Géraud d’Aurillac en France et en Espagne: Histoire, culte et iconographie*, ed. Pierre Moulier. Saint-Flour, France: Cantal patrimoine, 2010. Pp. 21-40.

“Soldiers of Christ: Christian Masculinity and Militarism in Late Antiquity.” In *Men and Masculinities in Christianity and Judaism: A Critical Reader*, ed. Björn Krondorfer. London: SCM, 2009. Pp. 237-58.

“Anderl of Rinn, the Accusation of Jewish Ritual Murder, and the Historical Memory of Childhood.” *Journal of the History of Childhood and Youth*, 2, no. 1 (2009): 1-33.

“The Marriage Revolution in Late Antiquity: The Theodosian Code and Later Roman Marriage Law.” *Journal of Family History* 32, no. 4 (2007): 343-70.

“Sex with Eunuchs, Sex with Boys, and the Implications of Sexual Difference.” *Atti del 53 Congresso Internazionale di Studi sull’alto Medioevo: Comportamenti e immaginario della sessualita nell’alto medioevo*. Spoleto, Italy: Centro italiano di studi sull’alto medioevo, 2006.

“Male Friendship, Sodomy, and Masculine Identity in Twelfth-century France.” In *Gender and Difference in the Middle Ages*, ed. Carol Braun Pasternack and Sharon Farmer. Minneapolis: University of Minnesota Press, 2003. Pp. 145-81. Reprinted in *The Boswell Thesis: Essays on Christianity, Social Tolerance, and Homosexuality*. University of Chicago Press, 2006. Pp. 179-212.

“Castration and Eunuchism in the Middle Ages.” In *A Handbook of Medieval Sexuality*, ed. James Brundage and Vern Bullough. New York: Garland Press, 1996. Pp. 279-306.

“A Wryed Existence: Attitudes Toward Children in Anglo-Saxon England.” *Journal of Social History* 24, no. 4 (1991): 823-34.

ENCYCLOPEDIA ARTICLES:

“Castration, human.” In *The Encyclopedia of Ancient History*, ed. Roger Bagnall et al. London: Wiley-Blackwell, forthcoming.

“Eunuchs, Greece and Rome.” In *The Encyclopedia of Ancient History*, ed. Roger Bagnall et al. London: Wiley-Blackwell, forthcoming.

“Boswell, John.” In *Sex from Plato to Paglia: A Philosophical Encyclopedia*, ed. Alan Soble. New York: Greenwood, 2005.

ONLINE ARTICLES:

“The Practice of Self-Castration in Early Christianity.” On the website of the Pacific School of Religion's Center for Lesbian and Gay Studies, from a March 6, 2003 address. Available at: <http://www.clgs.org/5/5_4_2.html>.

TRANSLATIONS:

“The Life of the Dear Friends Amicus and Amelius.” In *Medieval Hagiography: An Anthology*, ed. Thomas Head. New York: Garland Press, 2000.

BOOK REVIEWS:

Review of Anne-Marie Bultot-Verleysen, *Odon de Cluny: Vita sancti Geraldi Aureliacensis* (Brussels: Société des Bollandistes, 2009), *American Catholic Historical Review* 97, no. 2 (2011): 350-51.

Review of Derek Neal, *The Masculine Self in Late Medieval England* (Chicago: University of Chicago Press, 2008), *American Historical Review* 115, no. 1 (2010): 274.

Review of Walter Stephens, *Demon Lovers: Witchcraft, Sex, and the Crisis of Belief* (Chicago: University of Chicago Press, 2002), *Journal of the History of Sexuality* 13, no. 4 (2004): 549-51.

Review of Jacqueline Murray, ed., *Love, Marriage, and Family in the Middle Ages: A Reader* (Peterborough, Canada: Broadview, 2001), and Conor McCarthy, ed., *Love, Sex, and Marriage in the Middle Ages: A Sourcebook* (London: Routledge, 2004), *American Catholic Historical Review* 90, no. 4 (2004): 743-46.

Review of David Warner, *Ottonian Germany: The Chronicon of Thietmar of Merseburg* (Manchester: Manchester University Press, 2001), in *The Historian* 65, no. 5 (September 2003).

Review of Bernd-Ulrich Hergemoller, *Sodom and Gommorah: On the Everyday Reality and Persecution of Homosexuals in the Middle Ages*, trans. John Phillips (London: Free Association Books, 2001), in *Speculum: A Journal of Medieval Studies* 78, no. 1 (2003): 199.

Review of Dyan Elliot, *Fallen Bodies: Pollution, Sexuality, and Demonology in the Middle Ages* (Philadelphia: University of Pennsylvania Press, 1999), *Journal of the History of Sexuality* 9 (2000): 185-90.

PAPERS PRESENTED AT PEER-REVIEWED ACADEMIC CONFERENCES:

2011 "How the Holy Grail Ended up in O Cebreiro, Galicia." International Conference on Medievalism, Albuquerque, New Mexico.

2011 "How do we go about Queering the Middle Ages?" Queer Studies Conference, University of North Carolina, Asheville, North Carolina.

2010 "Re-Membering Saint Gerald of Aurillac, or, Sanctity and Oblivion," Texas Medieval Association Annual Meeting, Dallas, Texas.

2010 "Re-Membering Saint Gerald of Aurillac, or, Sanctity and Oblivion," Society for French Historical Studies Annual Meeting, Tempe, Arizona.

2010 "The Modern Translations of Saint Gerald," Medieval Association of the Pacific Annual Meeting, Tacoma, Washington.

2009 "Saint Odo's Saint Gerald, or, Reading Hagiography as Doubt and Regret," Medieval Association of the Pacific Annual Meeting, Albuquerque, New Mexico.

2006 "The Persistence of Pederasty in the European Sexual Tradition," Fifteenth Annual Medieval, Renaissance, and Baroque Symposium, University of Miami, Miami, Florida.

2005 "Sex with Eunuchs and the Implications of Sexual Difference," Medieval Association of the Pacific Annual Meeting, San Francisco, California.

- 2004 "The Question of Popularity in the Cult of Saints: The Example of Gerald of Aurillac," Medieval Academy of America Annual Meeting, Seattle, Washington.
- 2004 "Historians of Sexuality and the Christian Middle Ages," American Historical Association Annual Meeting, Washington, D.C.
- 2003 "Violence and Christian Sanctity: The Example and Importance of Gerald of Aurillac," Medieval Association of the Pacific Annual Meeting, Portland, Oregon.
- 2002 "Dating and Authorship of Odo of Cluny's Life of Gerald of Aurillac," American Historical Association Annual Meeting, San Francisco, California.
- 2001 "Gender, Sanctity, and Religious Piety in Tenth-Century France: The Examples of Saints Foy and Gerald of Aurillac," Thirty-First Medievalists Colloquium, University of British Columbia, Vancouver, British Columbia, Canada.
- 2001 "Text and Context in the Cult of Gerald of Aurillac," Medieval Academy of America Annual Meeting, Arizona State University, Tempe, Arizona.
- 2001 "The Double Life of Gerald of Aurillac," American Philological Association Annual Meeting, San Diego, California.
- 2000 "The Body of Gerald of Aurillac," Canadian Society of Medievalists, University of Alberta, Edmonton, Alberta, Canada.
- 2000 "'Let Them Not Deny That They Are Men': Gender Politics of Christian Self-Castration in Late Antiquity," American Historical Association Annual Meeting, Chicago, Illinois.
- 1996 "Masculine Identity, Male Friendship, and Sodomy in Twelfth-century France," Society for French Historical Studies Conference, Boston University, Boston, Massachusetts.
- 1995 "'They Will Say That I Am As Weak As A Woman': Germanic Aggression, the Stigma of Unmanliness, and Christian Counter-Masculinity," International Congress on Medieval Studies, Western Michigan University, Kalamazoo, Michigan.
- 1994 "O miles invictissime: Christian Non-Violence as Warfare for Christ in Early Medieval Europe," Violence in the Middle Ages Conference, Fordham University, New York, New York.
- 1993 "The Personal and the Political: Homosexuality in Augustine's Confessions," Deviance and Dissent in the Middle Ages Conference, Columbia University, New York, New York.
- 1993 "Gender-Bending in Early Christianity: Transvestism, Sexual Renunciation, and Liminality in Late Antiquity," New England Medieval Studies Conference, Yale University, New Haven, Connecticut.

FORMAL ACADEMIC PRESENTATIONS AS INVITED SPEAKER:

- 2005 "Sex with Eunuchs and the Implications of Sexual Difference in Late Antiquity and the Early Middle Ages," 53 Congresso Internazionale di Studi sull'alto Medioevo: Comportamenti e immaginario della sessualita nell'alto medioevo. Spoleto, Italy.
- 2002 "Sex and the Heavenly City: Male Sanctity and the Renunciation of Sex and Violence in the Christian Tradition to the Year 1000," New York University, Religious Studies Program and the Center for the Study of Gender and Sexuality Conference in Comparative Religion, New York, New York.
- 2001 "Masculinity in the Late Roman Empire," Stanford University, Colloquium on Cultural and Biological Diversity, Palo Alto, California.
- 1999 "Eunuchs for the Sake of the Kingdom of Heaven: Castration and Christian Manliness," University of California Medieval History Seminar, Huntingdon Library, San Marino, California.
- 1999 "Masculine Identity, Male Friendship, and Sodomy in Twelfth-Century France," University of California at Santa Barbara, Medieval Symposium, Santa Barbara, California.
- 1998 "Gender and Cultural Change in the Early Middle Ages," Vanderbilt University, Department of History, Nashville, Tennessee.
- 1997 "Gender and Cultural Change in the Early Middle Ages," University of Toronto, Department of History, Toronto, Ontario, Canada.
- 1996 "Eunuchs," St. Cloud State University, Department of History, St. Cloud, Minnesota.
- 1995 "Saint Ambrose and the Transvestite Soldier," Trent University, Department of History, Peterborough, Ontario, Canada.
- 1994 "Eunuchs, Hermaphrodites, and Christians: Gender Identity and Gender Anxiety in the Roman Empire," Genders in Question Symposium, Bennington College, Bennington, Vermont.

PUBLIC LECTURES:

- 2006 "Historians of Sexuality and the Middle Ages," Yale University Medieval Studies Program 25th Anniversary reunion, New Haven, Connecticut.
- 2001 "The Life and Times of Gerald of Aurillac," for the Medievalists Society, San Diego State University.
- 2000 "Knights in Arms: Male Friendship and the Suspicion of Sodomy in Twelfth-Century France," for the Medievalists Society, San Diego State University.
- 2000 "The Accusation of Jewish Ritual Murder: An Example from Fifteenth-Century Tyrol," German Studies Colloquium, San Diego State University.

- 2000 “The Historical Significance of the film, The Name of the Rose,” for the Phi Alpha Theta Honors Society for History, San Diego State University.
- 1999 “Gender Bending in Early Christianity,” Women’s Studies Lecture Series, San Diego State University.
- 1998 “Knights in Arms: Male Friendship and the Suspicion of Sodomy in Twelfth-Century France,” Phi Alpha Theta Lecture, San Diego State University.
- 1998 “The Medieval Origins of the Myth of Jewish Ritual Murder,” Lecture for the Lipinsky Institute for Judaic Studies, San Diego State University.
- 1997 “Sexual Identity and the Repulsive Embrace of the Past,” The Yale Club, New York.
- 1996 “Male Friendship in Late Antiquity,” Greco-Roman Symposium, Yale University.
- 1994 “The Crisis of Masculinity in the Later Roman Empire,” Greco-Roman Symposium, Yale University.
- 1992 “The Reverse Dowry in Theodosian Law,” Greco-Roman Symposium, Yale University.
- 1991 “God and Mammon: Constantine the Great’s Legal Policy on Women,” Medieval Studies Colloquium, Yale University.
- 1991 “St. Augustine’s Attraction to Men: Confessions of Homosexuality in a Late Antique Christian?” Gay History Series, Yale University.
- 1990 “The Origins of the Legend of St. Pelagia the Harlot,” Greco-Roman Symposium, Yale University.
- 1985 “Children in Anglo-Saxon England,” University of Alberta, Seminar in British History, Department of History.

GUEST LECTURES:

- 2010 “The Birth of Homosexuality,” Guest Lecture for a General Studies course, Modern Lesbian and Gay Identities, San Diego State University.
- 2009 “The Birth of Homosexuality,” Guest Lecture for a General Studies course, Modern Lesbian and Gay Identities, San Diego State University.
- 2007 “Gay and Lesbian Identities in the Bible,” Guest Lecture for a General Studies course, Lesbian and Gay Identities in Western Civilization, San Diego State University.
- 2002 “Passion or Perversion? Biblical and Medieval Models of Homoeroticism,” Guest Lecture for a General Studies course, Lesbian and Gay Identities in Western Civilization, San Diego State University.

- 1999 "Passion or Perversion? Biblical and Medieval Models of Homoeroticism," Guest Lecture for a General Studies course, Lesbian and Gay Identities in Western Civilization, San Diego State University.
- 1993 "A Scriptorium of One's Own: Women and Intellectual Achievement in the Early Middle Ages," Guest Lecture for the Medieval Intellectual History course, Yale University.
- 1993 "The Accusation of Ritual Murder of Children against the Jews of Later Medieval Europe: A New Interpretation of its Origins," Guest Lecture for the History of Judaism, Christianity, and Islam in the Middle Ages course, Yale University.
- 1992 "Andreas Oxner of Rinn: A Unique Example of the Ritual Murder Accusation against the Jews," Guest Lecture, History of Christianity course, Yale Divinity School.

ACADEMIC WORK IN PROGRESS:

The early history of the female monastery of Santa María de Otero de las Dueñas, Spain.

A twelfth-century Leonese monastic pilgrim to the Holy Land.

GRANTS AND AWARDS:

SCHOLARLY AWARDS AND HONORS:

- 2010 Semester Half-Leave, from the College of Arts and Letters Grant-in-Aid Program, San Diego State University.
- 2003 Semester Half-Leave, from the Faculty Development Program and Special Fund, College of Arts and Letters, San Diego State University.
- 2002 Winner of the Margaret Wade-LaBarge Book Prize, awarded by the Canadian Society of Medievalists, for *The Manly Eunuch: Masculinity, Gender Ambiguity, and Christian Ideology in Late Antiquity*
- 1999 Semester Leave, from the Faculty Development Program and Special Fund and the Dean of the College of Arts and Letters, San Diego State University.
- 1996 Robert Lopez Dissertation Prize in Medieval History, Yale University.
- 1994-95 Whiting Dissertation Fellowship in the Humanities, from the Mrs. Giles Whiting Foundation.
- 1991-94 Doctoral Fellowship, from the Social Sciences and Humanities Research Council of Canada.
- 1994 Dissertation Fellowship, Research Fund for Lesbian and Gay Studies, Yale University.
- 1990-95 Full Tuition Fellowship, Yale University.

FUNDED RESEARCH GRANTS:

- 2011 Micro-Grant, from the College of Arts and Letters, San Diego State University
- 2009 Travel Research Grant, from the Grants-in-Aid Program, College of Arts and Letters, San Diego State University
- 2007 Travel Research Grant, from the University Grants Program, San Diego State University
- 2006 Micro-Grant, from the College of Arts and Letters, San Diego State University
- 2003 Travel Research Grant, from the Faculty Development Program, San Diego State University
- 2002 Travel Research Grant, from the Research, Scholarship, and Creative Activity Committee, College of Arts and Letters, San Diego State University
- 2001 Summer Stipend, from the National Endowment for the Humanities.
- 2001 One-month Fellowship, from the Research, Scholarship, and Creative Activity Committee, College of Arts and Letters, San Diego State University.
- 2000 Travel Research Grant, from the Research, Scholarship, and Creative Activity Committee, College of Arts and Letters, San Diego State University.
- 1997 Travel Research Grant, from the Society for French Historical Studies and the Western Society for French History.
- 1993 Travel Grant, from the Mellon Foundation.

PARTICIPATION IN PROFESSIONAL ASSOCIATIONS:

Member of the American Historical Association since 1992.

Member of the Medieval Academy of America since 1992.

Member of the Society for the Study of Homosexuality in the Middle Ages, since 1994.

Member of the World History Association since 1998.

Member of the Medieval Association of the Pacific since 2001.

Member of the Texas Medieval Association since 2010.

Member of the Society for French Historical Studies, 1995-97 and 2010-present.

Member of the Canadian Association for University Teachers, 1993-98.

Member of the Canadian Society for Medievalists, 1998-2005.