[MS-0398.028.009.020]

ROUTE SLIP

OFFICE OF THE BOARD OF SUPERVISORS
COUNTY OF SAN DIEGO, CALIFORNIA

DATE ROUTED
3/27/90

DATE DUE
03/24/90

TO
CAO's Office

SUBJECT
Attached letter from Everett Uldall

ACTION

- [ ] FOR YOUR INFORMATION
- [x] INVESTIGATE AND TAKE APPROPRIATE ACTION
- [ ] INVESTIGATE AND TAKE APPROPRIATE ACTION WITH REPORT TO SUPERVISOR
- [ ] YOUR COMMENTS
- [ ] OTHER

COMMENTS:

Please take appropriate action re: the attached letter.

Thank you.

Benelia Santos-Hunter
Chairman's Assistant
Chairman Leon L. Williams' Office

– RETURN THIS ROUTE SLIP WITH YOUR REPLY –

STATE OF CALIFORNIA—HEALTH AND WELFARE AGENCY

GEORGE DEUKMEJIAN, *Governor*

DEPARTMENT OF HEALTH SERVICES
714/744 P STREET
P.O. BOX 942732
SACRAMENTO, CA 94234-7320
(916) 322-6122

February 16, 1990

RECEIVED
FEB 27 1990
Ans'd.....

Chairman, Board of Supervisors
County of San Diego
1700 Pacific Highway
San Diego, CA 92101-2417

RE: State Department of Health Services Contract No. 86-89109A2

Dear Chairman:

This is an official notice of termination of the above contract pursuant to the preamble and paragraph IV-A of Exhibit A.

Retroactively, effective June 30, 1989, this contract is hereby terminated. This multi-year contract between the California Department of Health Services (DHS) and the San Diego County Department of Health Services (SDCDHS) was originally designed to cover five years of funding for the Radiation Health Program.

In the interest of clarity and administrative efficiency, the Radiologic Health Branch (RHB) of DHS has decided to resume contracting on an annual basis, utilizing the single year contractual format. Thus, your contract for the 1989/90 Fiscal Year and thereafter will be in that format.

All terms and conditions mutually agreed upon between SDCDHS and DHS for the current fiscal year contract shall remain unchanged and in effect.

If you have any questions, please contact me or Glenn Bailey, RHB Contract Manager, at (916) 322-5096.

Sincerely,

Everett Uldall

Everett Uldall, Chief
Contract Management Section

cc: Frank O. Bold, Chief
Environmental Health Services