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CITY OF SAN DIEGO
OFFICE OF THE CITY CLERK

STATEMENT AND AFFIDAVIT OF NOMINEE

RECEIVED
1971 JUN 30 AM 9:56
CITY COUNCIL OFFICE
CITY OF SAN DIEGO

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) SS.

I, Thomas Hayswood Mc Phatter, being duly sworn, say that I reside at 902 Bollenbacher Street 92114 in the (City of San Diego) (~~San Diego Unified School District~~), County of San Diego, State of California, and that I am an elector and resident therein and shall have been such for at least three years immediately preceding my election, and that I am a candidate for the office of Councilman

in District No. 4 to be voted upon at the municipal primary election to be held SEPTEMBER 21, 1971, and that I request my name be printed upon the official ballot for nomination by such primary election for such office, that I will accept such nomination, and that I will serve in such office if elected. I desire to have my name printed on the ballot as follows:

THOMAS H. MC PHATTER JR.
(PRINT)

Date of Birth 10-8-23 Place of Birth Lumberton, North Carolina

I am a candidate for the full/~~unexpired~~ term.

My occupation is Presbyterian Minister; OJT Project Director, San Diego Urban League

Previous public positions held by me in San Diego:

South East Development Committee

Southern Area Park Committee

I have been a resident of the (City of San Diego) (~~San Diego Unified School District~~) for the past 11½ years. My place or places of residence for the past four years have been:

902 Bollenbacher Street 92114

(For Councilmanic and Board of Education Candidates.) I shall have been an actual resident of the above-named district for 11½ years immediately preceding my election.

902 Bollenbacher Street 92114
(RESIDENCE)

(SIGNATURE)

Subscribed and sworn to before me on June 29, 1971 (date).

(SIGNATURE OF CLERK OR DEPUTY)

City Clerk
(OFFICIAL TITLE)

NOMINATING PETITION

We, the undersigned voters of the (City of San Diego) (~~San Diego Unified School District~~) hereby nominate Thomas Hayswood Mc Phatter

for the office of Councilman District 4

CC-29A (REV. 4-71)

H - 264-8425
264-7339
O - 262-0726