PLEASE DETACH BEFORE PRESENTING FOR PAYMENT AND RETAIN THIS PORTION FOR YOUR PERSONAL AND TAX RECORDS

NAME: "Leon Williams Campaign"

No. 14922

PAY PERIOD ENDING: _____ WEEK @ $ _____ $ _____ O.T. @ $ _____ $ _____ TOTAL $ 100.00

DEDUCTIONS: F.I.C.A. $ _____ S.U.I. $ _____ W.T. $ _____ MISC. $ _____

DESCRIPTION OF PAYMENT: Contribution - Approved Dist. Mtg - 10/27 TOTAL DED . . $ _____

NET EARNINGS $ _____

. . . . . $ _____

TOTAL . . . . . $ _____

ENDORSEMENT OF THE CHECK BEARING THE SAME NUMBER AS THIS STUB ACKNOWLEDGES RECEIPT OF PAYMENT IN FULL AS STATED ABOVE

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INTERNATIONAL ASSOCIATION OF MACHINISTS & AEROSPACE WORKERS
DISTRICT LODGE NO. 50

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DISTRICT LODGE 50

International Association of Machinists & Aerospace Workers

MACHINISTS HALL 3911 PACIFIC HIGHWAY SAN DIEGO, CALIFORNIA 92110 TELEPHONE 298-9301

389 685 726 755 1125 LOCAL LODGES 1960 2193 2215 2218

October 28, 1969

Councilman Leon Williams
City Administration Building
San Diego, California 92101

Dear Leon:

Enclosed is a small token of our appreciation for a job well done, which is to offset some of your expenses in your campaign for Councilman.

Sincerely,

Al J. Baffone

Al J. Baffone, President and
Directing Business Representative
District Lodge 50, IAM & AW

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Enclosure