SAN DIEGO COUNTY [ms-0398.001.003.010]

COUNCIL ON POLITICAL EDUCATION

SAN DIEGO HOTEL • 339 WEST BROADWAY • SAN DIEGO, CALIFORNIA 92101 • PHONE 233-3636

ARMON L. HENDERSON
President

R. R. RICHARDSON
Secretary-Treasurer

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CITY COUNCIL OFFICE
CITY OF SAN DIEGO

September 29, 1969

Councilman Leon Williams
11th Flr., City Administration Bldg.
202 C Street
San Diego, California 92101

Leon

Dear Councilman Williams:

This is to inform you that we have continued our interview meeting for the purpose of all candidates appearing before our committee re: coming election November 4.

Your interview has been scheduled for 11:30 A.M., Friday, October 3, Continental Room, San Diego Hotel, 339 W. Broadway.

We hope you will be able to appear at the designated time, and shall appreciate if you will complete and bring with you the enclosed questionnaire.

Very truly yours,

R. R. Richardson
Secretary-Treasurer

RRR/ks
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Enclosure

Certified - Return Receipt

STANDARD QUESTIONNAIRE FOR CANDIDATES

1. **Name** Leon L. Williams **Age** 47

   Married Yes **Number of children** 3 **Telephone** 239-6519

   Home address 3024 'E' Street

2. a. **Campaign headquarters address** 3175 National Avenue

   Telephone 233-5389

   b. **Name and address of campaign ~~manager~~ chairman** Clint McKinnon

   Co-chairman - R. R. Richardson

3. **Educational Background:** B.A. Degree Psychology

4. a. **Occupation** Administrator-Neighborhood Youth Corps **Years of experience** 3½

   b. **Previous Occupations** Administrative Assistant to Sheriff

   Years of experience 9

5. **List of government or public service experience, if any:**

6. **To what organizations do you belong:** Kiwanis Club, San Diego Council of Boy Scouts, Greater San Diego Industry Education Council, National Council of Christians and Jews, the Neighborhood House Association, Elementary Science Institute, National Association for the Advancement of Colored People, The Regional Advisory Board on Criminal Justice, Sierra Club

7. What organizations or civic leaders are supporting your candidacy?

Name _____

Address _____ City _____

Name _____

Address _____ City _____

Name _____

Address _____ City _____

_X_ See attached list of names (on separate sheet of paper, if necessary)

8. From what sources are you receiving campaign contributions?

a. Own or family funds ____

b. Individuals (list) (Note list attached)

c. Organizations (list) (Note list attached)

Note: If insufficient space, attach list (on separate sheet of paper) to questionnaire.

List of organizations and individuals for (No. 7 and 8)
on Questionnaire

San Diego City Fire Fighters, Local 145
Mission Bay Democratic Club
George A. Scott
Dr. David Feldman
John P. Felix
Hamilton Marston
Max R. Hernandez
Ivor de Kirby
Edward Butler
Herbert J. Solomon
E. Dene Armstrong
Vincent E. Whelan
Charles L. Polinsky
M. D. Goodrich
Stanley E. Foster
Michael B. Witte
Frank L. Hope, Jr.
C. I. Feurzeig
Dudley Wright
M. L. Lawrence
Sol Price
Joseph L. McGuire
Mrs. Catherine Lewis Montgomery
Max J. Osslo
Thomas O. McJunkins
Leonard Zanville
Armon L. Henderson
Sherwood R. Gordon
Ruby L. Hubert
Clayton H. Brace
Rev. J. W. Oxley
Jose V. Becerra
Ernie Bueno
Lorne W. Oliver II
Fred Hayes
Father Frank Curran
Kern Carson
Robert Richards
Clarence Ivring
Donald L. Logans
Mike Amador
Geraldine Rickman
Earl Davis Jr.
Ruth A. Green

Mr. & Mrs. Robert Holden
Harvey Furgatch
Evelyn Jacobson
Margaret Porter
Paul A. Peterson
Sol Price
R.Adm. P.F. Dugan, USN (Ret)