CHILDREN OF ONE FATHER

An annotated bibliography of pamphlets and reprints on Jewish-Christian relations

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FOREWORD

"Have we not all one father? Hath not one God created us?"
Malachi 2:10

In the United States as in many other parts of the world today, Christians and Jews are increasingly coming together in a quest for mutual understanding. The new "dialogue movement" involves clergymen and religious leaders, teachers and students, businessmen and housewives who are all joining in such discussions. They meet in churches or synagogues, on college campuses, at community centers, in their homes. Their purpose is to learn about one another's faith, historical background and traditions, and views on contemporary issues, and in doing so, to overcome old prejudices and present-day misconceptions.

This bibliography of reasonably priced pamphlets and reprints dealing with the beliefs and traditions of different religious groups, and the positions of the various religions on issues of current concern, has been prepared as an aid to dialogue participants and others concerned with deepening respect and understanding among the many religious groups that make up our nation.

For assistance in organizing local dialogues, we invite you to contact the American Jewish Committee or any of its regional offices.

Rabbi Marc H. Tanenbaum
Director, Interreligious Affairs Department

JUDAISM

CONSERVATIVE JUDAISM: A MODERN APPROACH TO JEWISH TRADITION. Robert Gordis. United Synagogue of America. 1956. 48 pp. 65¢.

Describes the movement, beliefs, practices and rituals of Conservative Judaism.

CROSSROADS IN JUDAISM. Felix A. Levy. Union of American Hebrew Congregations. (no date) 32 pp. 5¢.

A survey of Jewish sects and movements. Popular Studies in Judaism.

INTRODUCTION TO JUDAISM. Lee A. Belford. Association Press. 1961. 128 pp. 75¢.

A primer for Christians by a Christian scholar on the history, beliefs, ceremonies and modern culture of the Jews. Reflection Books series.

THE JEWISH CONCEPT OF THE CHOSEN PEOPLE. Bernard Heller. Union of American Hebrew Congregations. (no date) 32 pp. 5¢.

Meanings and implications, as revealed in the Bible, the Talmud and the Midrashim. Popular Studies in Judaism.

THE JEWISH HOLIDAYS. William Rosenau. Union of American Hebew Congregations. (no date) 20 pp. 5¢.

Explains the Jewish calendar as well as the holidays. Popular Studies in Judaism.

THE JEWS. Hartzell Spence. Reprinted from Look. Community Relations Service. 1958. 8 pp. 10¢.

A pamphlet in The Story of Religions in America series describing the history and role of the major religions and religious denominations in America.

THE KADDISH. Marvin Luban. Yeshiva University. 1962. 48 pp. 95¢.

An Orthodox rabbi relates the Kaddish to the "fundamental theological problem of good and evil." Studies in Torah Judaism.

THE LADDER OF PRAYER. Robert Gordis. United Synagogue of America. 1956. 48 pp. 65¢.

A Conservative rabbi discusses the nature and types of Jewish prayer.

POST-BIBLICAL JUDAISM: ITS BIBLICAL FOUNDATION -- THE MIDRASH. Israel Bettain. Union of American Hebrew Congregations. (no date) 20 pp. 5¢.

Illustrates the means by which the Midrash examines and interprets the Bible. Popular Studies in Judaism.

THE RECONSTRUCTIONIST MOVEMENT. Ira Eisenstein. Jewish Reconstructionist Foundation. 1965. 16 pp. 10¢.

Explains the basic tenets of this movement which views Judaism as a religious civilization.

THE SABBATH. David Greenberg. Anti-Defamation League of B'nai B'rith. 1960. 16 pp. 20¢.

A discussion of the meaning of theSabbath in the Jewish faith, with excerpts from the Bible, the Talmud and Judeo-Hellenistic as well as medieval literature. Includes a model Sabbath eve service.

THE SYNAGOGUE THROUGH THE AGES. David Jacobson. Union of American Hebrew Congregations. (no date) 36 pp. 5¢.

Describes the history, role, architecture and democratic tradition. Popular Studies in Judaism.

THE TORAH'S METHOD OF PRAYER. Mosheh Max. Union of Orthodox Jewish Congregations of America. 1955. 28 pp. 30¢.

Describes the procedures and explains the symbols employed by Orthodox Jewish worshipers.

WHAT IS A JEW? Morris N. Kertzer. Reprinted from Look. Community Relations Service. 1952. 4 pp. 10¢.

One of a series of question-and-answer articles concerning the doctrines and practices of the major religions and religious denominations in America.

WHAT IS REFORM JUDAISM? Solomon B. Freehof. Union of American Hebrew Congregations. (no date) 28 pp. 5¢.

History and principles. Popular Studies in Judaism.

JEWISH LIFE AND CULTURE

BIBLETOWN. Samuel Glasner. Union of American Hebrew Congregations. (no date) 40 pp. 5¢.

Investigates the sociological and religious structures of the Palestinian communities in Biblical times. Popular Studies in Judaism.

CONTINUITY OF JEWISH LIFE IN THE MIDDLE EAST. James Parkes. Parkes Library. (no date) 16 pp. 35¢.

From Biblical times through the present.

ISRAEL AND ZIONISM: A CONSERVATIVE APPROACH. Simon Greenberg. United Synagogue of America. 1956. 40 pp. 65¢.

Deals with the concept of the Promised Land, the question of "dual allegiance" and the relationship between American Jews and the State of Israel.

ON BEING JEWISH. Manheim S. Shapiro. Reprinted from Council Woman. The American Jewish Committee. 1964. 4 pp. 10¢.

Poses a problem for the consideration of Jews: Will our pluralistic society insure the survival of the Jewish community?

ORTHODOXY IN AMERICAN JEWISH LIFE. Charles Liebman. Reprinted from the American Jewish Year Book. The American Jewish Committee. 1966. 84 pp. 75¢.

A pioneer survey of the demographic, communal and institutional aspects of Orthodox Judaism in the United States.

THE QUEST FOR JEWISH IDENTITY. John Slawson. Reprinted from the Journal of Jewish Communal Service. The American Jewish Committee. 1963. 32 pp. 15¢.

"The current concern with Jewish identity centers increasingly on how to achieve an integrated, yet unassimilated, status in the general American community."

THE STORY OF HEBREW. Meyer Waxman. American Jewish Congress. 1949. 36 pp. 15¢.

Describes history, structure, social significance and literary influence of the Hebrew language.

THE STORY OF THE JEWISH PEOPLE. National Jewish Welfare Board. Rev. ed., 1959. 113 pp. 50¢.

A short history of the Jews from earliest days to modern times. Jewish Information series.

THE STORY OF YIDDISH. Menahem Boraisha. American Jewish Congress. 1946. 24 pp. 25¢.

Tells of the beginning of the language, how it was brought to America, the great literary figures it produced and its struggles to survive.

THE WORLD OF THE SEPHARDIM. David de Sola Pool, Raphael Patai and Abraham Lopes Cardozo. Herzl Press. 1960. 72 pp. 50¢.

The story of the descendants of the Jews who were expelled from Spain in 1492 -- their religious customs, folklore and music.

CATHOLICISM

AMERICAN CATHOLICISM AFTER THE COUNCIL. Michael Novak. Reprinted from Commentary. Commentary. 1965. 12 pp. 50¢.

"The future of American Catholicism will probably manifest an increasing secularization of the thought patterns of clergy and people, to the benefit of the religious faith they cherish." Commentary Reports.

A BRIEF HISTORY OF THE CHURCH. Stephen McKenna. Reprinted from the Homiletic and Pastoral Review. Paulist Press. 1946. 32 pp. 15¢.

Originally published under the title, "Church History in the Instruction of Non-Catholics"; summarizes the main facts in the history of the Catholic Church during the past 1,900 years.

THE DOCUMENTS OF VATICAN II. Walter M. Abbott. Guild Press. 1966. 816 pp. 95¢.

Includes all of the 16 documents adopted by the Ecumenical Council, with a commentary on each.

THE FUNERAL MASS: EXPLAINED FOR NON-CATHOLICS. Robert T. Reilly. America Press. (no date) 24 pp. 25¢.

Designed especially for non-Catholics; explains the funeral mass and Catholic teachings about death and life after death.

MATER ET MAGISTRA. National Catholic Welfare Conference. 1961. 82 pp. 30¢.

Encyclical of Pope John XXIII on Christianity and social progress.

RELIGIOUS TOLERANCE IN CATHOLIC TRADITION. Giacomo Cardinal Lercaro. America Press. 1960. 28 pp. 15¢.

The Archbishop of Bologna cites Catholic doctrine and tradition in support of civic and religious tolerance.

ROMAN CATHOLICS. Hartzell Spence. Reprinted from Look. Look Magazine. 1957. 12 pp. 15¢.

A pamphlet in The Story of Religions in America series describing the history and role of the major religions and religious denominations in America.

VATICAN COUNCIL II: FROM JOHN XXIII TO PAUL VI. America Press. 1964. 96 pp. 50¢.

The implications of the Council in the framework of the past, present and future history of the Catholic Church.

WHAT IS A CATHOLIC? John Cogley. Reprinted from Look. Look Magazine. 1952. 4 pp. 10¢.

One of a series of question-and-answer articles concerning the doctrines and practices of the major religions and religious denominations in America.

WHY A CATHOLIC COLLEGE? George Bull. America Press. (no date) 24 pp. 15¢.

A defense of the Catholic philosophy of education.

PROTESTANTISM

MAKING SENSE OF THE CREEDS. Robert F. Evans. Association Press. 1964. 124 pp. 75¢.

The author's purpose is "not to provide ammunition for those who would defend the creeds against all comers but to elucidate and explicate" their meanings and relevance for all Christians. Reflection Books series.

THE NATIONAL COUNCIL OF CHURCHES. Benson Y. Landis. Reprinted from Interchurch News. National Council of the Churches of Christ. (no date) 2 pp. Free.

"How it came to be -- and why."

PRESENT TRENDS IN CHRISTIAN THOUGHT. L. Harold DeWolf. Association Press. 1960. 128 pp. 75¢.

Discusses the meanings of liberalism, fundamentalism, and evangelism, existentialism and neo-orthodoxy. Reflection Books series.

TEN MAKERS OF MODERN PROTESTANT THOUGHT. George L. Hunt, editor. Association Press. 1958. 126 pp. 75¢.

Essays by 10 noted interpreters of religion on the contributions of Karl Barth, Emil Brunner, Martin Buber, Rudolph Bultmann, Søren Kierkegaard, Reinhold Niebuhr, Walter Rauschenbusch, Albert Schweitzer, William Temple and Paul Tillich. Reflection Books series.

WHAT PROTESTANTS BELIEVE. Hugh Thomson Kerr. National Council of the Churches of Christ. (no date) 12 pp. 10¢.

The ABC's of Protestantism.

PROTESTANT DENOMINATIONS

DENOMINATIONS -- HOW WE GOT THEM. Stanley I. Stuber. Association Press. 1959. 128 pp. 75¢.

Their origins, beliefs and growth... from the division of Christendom to the present day. Reflection Books series.

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THE BAPTISTS. Hartzell Spence. Reprinted from Look. Look Magazine. 1958. 6 pp. 15¢.

In The Story of Religions in America series.

WHAT IS A BAPTIST? William Lipphard. Reprinted from Look. Look Magazine. 1953. 4 pp. 10¢.

One of a series of question-and-answer articles concerning the doctrines and practices of the major religions and religious denominations of America.

THE CONGREGATIONALISTS* Hartzell Spence. Reprinted from Look. Look Magazine. 1959. 6 pp. 15¢.

In The Story of Religions in America series.

WHAT IS A CONGREGATIONALIST?* Douglas Horton. Reprinted from Look. Look Magazine. 1954. 4 pp. 10¢.

Questions and answers about doctrine and practices.

* The Congregational Christian Church and the Evangelical and Reform Church merged in 1961 to form the United Church of Christ.

THE DISCIPLES OF CHRIST. Hartzell Spence. Reprinted from Look. Look Magazine. 1959. 6 pp. 15¢.

In The Story of Religions in America series.

WHO ARE THE DISCIPLES OF CHRIST? James E. Craig. Reprinted from Look. Look Magazine. 1954. 4 pp. 10 ¢.

Questions and answers about doctrine and practices.

THE EPISCOPALIANS. Hartzell Spence. Reprinted from Look. Look Magazine. 1959. 6 pp. 15¢.

In The Story of Religions in America series.

WHAT IS AN EPISCOPALIAN? W. Norman Pittenger. Reprinted from Look. Look Magazine. 1953. 4 pp. 10¢.

Questions and answers about doctrine and practices.

THE LUTHERANS. Hartzell Spence. Reprinted from Look. Look Magazine. 1958. 8 pp. 15¢.

In The Story of Religions in America series.

WHAT IS A LUTHERAN? G. Elson Ruff. Reprinted from Look. Look Magazine. 1954. 4 pp. 10¢.

Questions and answers about doctrine and practices.

THE METHODISTS. Hartzell Spence. Reprinted from Look. Look Magazine. 1957. 4 pp. 15¢.

In The Story of Religions in America series.

WHAT IS A METHODIST? Ralph W. Sockman. Reprinted from Look. Look Magazine. 1953. 4 pp. 10¢.

Questions and answers about doctrine and practices.

THE PRESBYTERIANS. Hartzell Spence. Reprinted from Look. Look Magazine. 1959. 6 pp. 15¢.

In The Story of Religions in America series.

WHAT IS A PRESBYTERIAN? John Sutherland Bonnell. Reprinted from Look. Look Magazine. 1954. 4 pp. 10¢.

Questions and answers about doctrine and practices.

SEVENTH - DAY ADVENTISTS. Hartzell Spence. Reprinted from Look. Look Magazine. 1958. 6 pp. 15¢.

In The Story of Religions in America series.

WHAT IS A SEVENTH - DAY ADVENTIST? Arthur S. Maxwell. Reprinted from Look. Look Magazine. 1953. 2 pp. 10¢.

Questions and answers about doctrine and practices.

TRI-FAITH COMPARISON

PROTESTANTS, JEWS AND CATHOLICS -- A PARALLEL LISTING OF THEIR FUNDAMENTAL BELIEFS. Stanley I. Stuber. Reprinted from the International Journal of Religious Education. National Council of the Churches of Christ. (no date) 2 pp. 7¢.

A tabular "analysis of each faith by authorities within that faith."

OTHER CHRISTIAN RELIGIONS

THE CHRISTIAN SCIENTISTS. Hartzell Spence. Reprinted from Look. Look Magazine. 1958. 6 pp. 15¢.

In The Story of Religions in America series.

WHAT IS A CHRISTIAN SCIENTIST? George Channing. Reprinted from Look. Look Magazine. 1952. 4 pp. 10¢.

Questions and answers about doctrine and practices.

THE EASTERN ORTHODOX. Hartzell Spence. Reprinted from Look. Look Magazine. 1960. 6 pp. 15¢.

In The Story of Religions in America series.

WHO ARE JEHOVAH'S WITNESSES? Milton G. Henschel. Reprinted from Look. Look Magazine. 1953. 4 pp. 10¢.

Questions and answers about doctrine and practices.

THE MORMONS. Hartzell Spence. Reprinted from Look. Look Magazine. 1958. 8 pp. 15¢.

In The Story of Religions in America series.

THE QUAKERS. Hartzell Spence. Reprinted from Look. Look Magazine. 1960. 6 pp. 15¢.

In The Story of Religions in America series.

WHAT IS A QUAKER? Richmond P. Miller. Reprinted from Look. Look Magazine. 1953. 4 pp. 10¢.

Questions and answers about doctrine and practices.

OTHER RELIGIONS AND PHILOSOPHIES

WHAT DO THEY BELIEVE? Jerome Nathanson. Reprinted from Look. Look Magazine. 1955. 2 pp. 10¢.

A humanist answers the question for millions of non-church-going Americans.

WHAT IS A UNITARIAN?* Karl M. Chworowsky. Reprinted from Look. Look Magazine. 1955. 4 pp. 10¢.

Questions and answers about doctrine and practices.

*The Unitarians and Universalists merged in 1961 to form the Unitarian Universalist Association.

WHAT IS AN AGNOSTIC? Bertrand Russell. Reprinted from Look. Look Magazine. 1953. 4 pp. 10¢.

The noted mathematician-writer-philosopher answers questions about his religious philosophy.

RELIGIOUS ROOTS OF ANTI-SEMITISM

ANTI-SEMITISM: A LIVELY SKELETON. Bernhard E. Olson. Reprinted from Christian Advocate. The American Jewish Committee. 1965. 2 pp. 5¢.

A noted Protestant scholar welcomes the recent reevaluation of Christian teachings about the Jews but warns that the myth of sole Jewish guilt for the crucifixion has grown to such proportions that "the purification of the Gospel is going to take some time."

"ANTI-SEMITISM CAN NEVER FIND A BASIS IN THE CATHOLIC RELIGION." Francis Cardinal Spellman. The American Jewish Committee. 1964. 12 pp. Single copy free.

An address to the 57th Annual Meeting of the American Jewish Committee.

CHRISTIAN EDUCATION AND THE IMAGE OF THE PHARISEES. Bernhard E. Olson. Reprinted from Religious Education. Community Relations Service. 1960. 8 pp. 10¢.

The author of an intensive Yale Divinity School study of religious textbooks suggests ways in which one intergroup-relations problem may be handled by writers of Protestant church-school materials.

THE CHRISTIAN WAR ON ANTI-SEMITISM. Arlene and Howard Eisenberg. Reprinted from Look. The American Jewish Committee. 1964. 4 pp. 10¢.

Now Catholic and Protestant religious bodies are moving to erase prejudicial teachings from religious texts and lesson materials.

THE CRUCIFIXION, THE JEW, AND THE CHRISTIAN . Bernhard E. Olson. Reprinted from Religious Education. The American Jewish Committee. 1963. 12 pp. 15¢.

How four Protestant groups teach about the crucifixion, and how such teaching may affect contemporary attitudes toward Jews.

CURRENT PROBLEMS OF ANTI-SEMITISM: PROCEEDINGS OF A CONFERENCE. Anti-Defamation League of B'nai B'rith and National Council of the Churches of Christ. 1962. 20 pp. 10¢.

Deals with right-wing extremism, patterns of discrimination, anatomy of anti-Semitism, trends in interreligious relations.

HAS ANTI-SEMITISM ROOTS IN CHRISTIANITY? Jules Isaac. National Conference of Christians and Jews. 1961. 94 pp. 50¢.

A French scholar and early campaigner for a reevaluation of Christian instruction regarding the Jews documents his case.

JEWS IN THE CHRISTIAN TRADITION. James Parkes. Parkes Library. 1963. 20 pp. 35¢.

A Christian scholar examines some misunderstandings about the Jews that have persisted through the ages.

RELIGIOUS TEXTBOOKS ... PRIMERS IN BIGOTRY. James W. Arnold. Reprinted from Ave Maria. The American Jewish Committee. 1964. 8 pp. 10¢.

Report of a Catholic self-study of prejudicial references in religious teaching material, conducted at St. Louis University.

THE ROOTS OF BIAS. James A. Pike. Reprinted from Look. The American Jewish Committee. 1961. 4 pp. 5¢.

"The roots of bias often reach back to the pulpit and the Sunday school class ..."

THE SIN OF ANTI-SEMITISM: STATEMENTS BY CHRISTIAN CHURCHES. Anti-Defamation League of B'nai B'rith. 1965. 16 pp. 25¢.

Vatican II's "Declaration on the Relation of the Church to Non-Christian Religions," with an on-the-scene report by Joseph L. Lichten and excerpts from some of the official pronouncements of Protestant bodies. Christian Friends series.

THE TRIAL OF JESUS. Paul Winter. Reprinted from Commentary. The American Jewish Committee. 1964. 8 pp. 15¢.

An examination of the circumstances of the trial with especial reference to Gospel accounts.

CHURCH AND STATE

A CATALOGUE OF CHURCH-STATE PROBLEMS. Arthur Gilbert. Reprinted from Religious Education. National Conference of Christians and Jews. (no date) 8 pp. Single copy free.

A listing of issues on which religious groups differ in the public order, with some effort at sociological analysis, particularly an explanation of Jewish viewpoints in this matter.

CHRISTMAS IN THE LIFE OF A JEWISH TEENAGER. Irving Canter. Anti-Defamation League of B'nai B'rith. 1960. 20 pp. 25¢.

Jewish high school students express their views on Christmas and Hanukkah programs in the public schools and the conflicts engendered by such observances.

CHURCH, STATE, AND THE JEWS. Arthur Hertzberg. Reprinted from Commentary. The American Jewish Committee. 1962. 12 pp. 15¢.

Reviews the historical experience of Jews with respect to separation of church and state.

THE EXTENT OF RELIGIOUS INFLUENCE IN AMERICAN PUBLIC SCHOOLS. R. B. Dierenfield. Reprinted from Religious Education. The American Jewish Committee. 1961. 8 pp. 10¢.

More than 2,000 school superintendents provide facts and figures on the nature, intensity and geographic characteristics of religious influence in the schools.

IF CHRISTMAS BRINGS CONFLICT. Allyn P. Robinson. National Conference of Christians and Jews. (no date) 8 pp. 10¢.

How to harness conflict over Christmas celebrations in the schools to creative discussion and solutions.

POLITICS, PLURALISM AND SCHOOLS. Francis Canavan. America Press. 1965. 32 pp. 25¢.

Presents a Catholic view of what should be the relationship of church and state to schools in a pluralistic society.

RELIGION IN PUBLIC EDUCATION: A GUIDE FOR DISCUSSION. Philip Jacobson. The American Jewish Committee. Rev. ed., 1963. 44 pp. 75¢.

An indexed study guide presenting pros and cons of eight church-state issues: use of school premises by religious groups, teaching non-sectarian religion, Christmas in the public schools, separation of church and state, government aid to education, moral and spiritual values, the Bible in the school and released time.

SHARED-TIME PROGRAMS: AN EXPLANATORY STUDY. National Education Association. 1964. 24 pp. 75¢.

An examination of the schools, pupils and subjects offered in shared-time arrangements, with descriptions of selected shared-time programs.

RELIGION AND SOCIETY

A CATHOLIC ANSWER TO THE RACE PROBLEM. Dennis Clark. Paulist Press. 1963. 24 pp. 15¢.

Guidelines for Catholics to follow in working for interracial justice.

THE CHRISTIAN CASE AGAINST POVERTY. Henry Clark. Association Press. 1965. 128 pp. 75¢. Reflection Books series.

THE CHRISTIAN IN THE MODERN WORLD. Robert G. Hoyt. Paulist Press. 1963. 24 pp. 15¢.

Stresses the responsibility of Catholics "for the effects of social forces, the structure and institutions of society."

THE CHURCHES AND THE PUBLIC. Center for the Study of Democratic Institutions. 1960. 72 pp. Single copy free.

Five papers by Robert Lekachman, William Lee Miller, Arthur A. Cohen, William Clancy and Mark DeWolfe Howe.

THE JEW IN AMERICAN SOCIETY. Reprinted from The Commonweal. Community Relations Service. 1962. 16 pp. 15¢.

A symposium on the Jewish community's understanding of its place in American life.

JUDAISM AND CITIES IN CRISIS. Richard G. Hirsch. Commission on Social Action of Reform Judaism. 1961. 101 pp. 35¢.

Deals with the "challenge which the city now poses to the religious conscience." Issues of Conscience, Number 5.

JUDAISM AND THE CONTEMPORARY CRISIS IN RELIGION AND SOCIETY. Edward E. Klein and Roland B. Gittelsohn. Jewish Chautauqua Society. 1965. 52 pp. Free.

Rabbi Klein discusses the crises of civil rights and of world conflict; Rabbi Gittelsohn, the confrontation of religion and science and the concept of "religion withouth magic." JCS Pamphlet Series.

THE NEW BREED. America Press. 1964. 32 pp. 25¢.

Essays by Andrew M. Greeley, Donald R. Campion, Dorothy Hunt and Joseph F. MacFarlane about the socially involved, "volatile and important segment of the younger generation" of Catholics.

ONE-FIFTH OF THE NATION. Elma L. Greenwood. National Council of the Churches of Christ. 1964. 61 pp. 50¢.

Fact and action guide to poverty in the midst of plenty in the U.S.A. for use by church people and church groups.

RACE AND THE RELIGIOUS TRADITION. Robert Gordis. Anti-Defamation League of B'nai B'rith. (no date) 24 pp. 25¢.

Offers a scholarly appraisal of Old Testament sources to establish Judaism's traditional belief in the equality of races; treats of contemporary race problems and religious responsibility.

RELIGION AND POLITICS: A CONVERSATION. National Conference of Christians and Jews. 1962. 72 pp. 50¢.

Prominent religious and secular leaders exchange views about the "religious vote," religious pressure groups and their conflicting pressures on politicians. Religious Freedom and Public Affairs Publications.

RELIGIOUS RESPONSIBILITY FOR THE SOCIAL ORDER. Jaroslav Pelikan, Gustave Weigel and Emil L. Fackenheim. National Conference of Christians and Jews. (no date) 24 pp. 20¢.

A symposium by three theologians: a Protestant, a Catholic and a Jew. Religious Freedom and Public Affairs Publications.

A RELIGIOUS VIEW OF POVERTY. National Catholic Welfare Conference. 1964. 12 pp. 15¢.

Statement of the Department of Social Action, February 28, 1964.

STATEMENT ON POVERTY. The American Jewish Committee. 1964. 2 pp. (mimeo.) Free.

Adopted April 29, 1964, at the 57th Annual Meeting.

THERE SHALL BE NO POOR. Richard G. Hirsch. Commission on Social Action of Reform Judaism. 1965. 109 pp. 75¢.

The fortunate must work not for, but with the less fortunate in the fight against poverty. Issues of Conscience, Number 6.

WHAT THE CHRISTIAN HOPES FOR IN SOCIETY. Wayne H. Cowan, editor. Reprinted from Christianity and Crisis. Association Press. 1957. 125 pp. 75¢.

Essays by John C. Bennett, Margaret Mead, Francis Pickens Miller, Reinhold Niebuhr, David E. Roberts, Kenneth W. Thompson, Paul Tillich and Amos N. Wilder predicated on the thesis that it is "the responsibility of Christians not to flee but to come to terms with all the perplexing issues of man's community." Reflection Books series.

THE DIALOGUE UNFOLDS

THE BIBLE ... ROAD TO UNITY. Walter M. Abbott. America Press. 1961. 24 pp. 25¢.

Applauds cooperative quest of Catholic, Protestant and Jewish scholars for better understanding of the Bible and suggests that agreement about the Bible is essential to "any realistic hopes for Christian unity."

CHRISTIANITY IN A "POST-WESTERN" ERA. David Danzig. Reprinted from Commentary. The American Jewish Committee. 1961. 6 pp. 5¢.

"Before the opportunity has passed, perhaps Christianity will see in the religious pluralism of this world not only the source of a great inner dynamic for itself, but also one of the world's remaining resources for the creation of international moral order."

CONFRONTATION. Joseph B. Soloveitchik. Reprinted from Council Woman. National Council of Jewish Women. 1964. 4 pp. 10¢.

A leading Orthodox rabbi admits of "confrontations" between the "faith communities" on a mundane level but cites his reservations about such confrontations on a theological level.

A DIFFERENT DRUM: A MANUAL ON INTERRELIGIOUS CAMPUS AFFAIRS. William C. Tremmel. National Conference of Christians and Jews. (no date) 64 pp. 50¢.

Suggested procedures for advancing interreligious cooperation, interreligious dialogue and general religious knowledge on the campus.

THE ECUMENICAL COUNCIL AND THE JEWS. Marc H. Tanenbaum. Reprinted from the St. Louis Review. The American Jewish Committee. 1964. 2 pp. 5¢.

Explains interest of Jews in Vatican Council II in the light of the history of Catholic-Jewish relations.

THE ECUMENICAL MOVEMENT: A DIALOGUE. National Conference of Christians and Jews. 1963. 48 pp. 50¢.

Thurston N. Davis, Martin E. Marty, John S. Romanides and Samuel Sandmel present their views on the Ecumenical movement to an interfaith meeting.

AN ECUMENICAL RE-EXAMINATION OF CHRISTIAN-JEWISH RELATIONS. Marc H. Tanenbaum. Reprinted from the Sister Formation Bulletin. The American Jewish Committee. 1964. 6 pp. 5¢.

Based on a lecture exploring Catholic teachings about Jews delivered at a workshop for Catholic teaching sisters.

ENCOUNTER: A CATHOLIC-JEWISH CONFRONTATION. Millard Mayer Publication Fund. 1964. 68 pp. 75¢.

Includes: "Catholic and Jew in a Pluralistic Society," by William B. Ball and Arthur Gilbert; "How We Get Our Images of Each Other," by Joseph L. Lichten and Philip Scharper; "What Is a Catholic? What Is a Jew?" by Robert G. Hoyt and Marc H. Tanenbaum.

FACING PROTESTANT-ROMAN CATHOLIC TENSIONS. Wayne H. Cowan, editor. Association Press. 1960. 125 pp. 75¢.

Thirteen leading Protestants and Roman Catholics discuss the issues that divide their faiths as expressed in attitudes toward church-state separation, public education, birth control, the pluralistic society, etc. Reflection Books series.

A GUIDE TO INTERRELIGIOUS DIALOGUE. The American Jewish Committee. 1966. 24 pp. 50¢.

Explains the meaning of the "dialogue," how it works, what it can do, and how to participate.

INTERGROUP RELATIONS IN RELIGIOUS TEXTBOOKS: A SYMPOSIUM. Reprinted from Religious Education. The American Jewish Committee. 1960. 31 pp. 25¢.

A symposium on three studies of intergroup relations content in religious textbooks: Yale's study of Protestant lesson materials, St. Louis University's study of Catholic material, and the Dropsie College study of Jewish material.

JEWISH-CHRISTIAN DIALOGUE. Leonard Swidler and Marc H. Tanenbaum. National Council of Catholic Men and National Council of Catholic Women. 1965. 32 pp. $1.00.

A Catholic and a Jewish spokesman examine the religious, cultural and social issues on which Jews and Catholics are united and on which they divide. NCCM "Grass Roots Ecumenism Kit."

PREFACE TO A CHRISTIAN-JEWISH DIALOGUE. Robert Gordis. Reprinted from Jewish Frontier. Synagogue Council of America. (no date) 4 pp. 5¢.

Argues that a fruitful dialogue requires the surrender of widespread misconceptions about the roots of Judaism. Cites the Old and New Testaments.

PLATFORM OF GOOD WILL. National Conference of Christians and Jews. (no date) 5¢ each.

A series of pamphlets in which recognized leaders of four religious groups set forth fundamental principles of interfaith relations for religiously motivated people.

A PROTESTANT VIEW. Jaroslav Pelikan. 12 pp.
A CATHOLIC VIEW. Walter J. Ong. 12 pp.
A JEWISH VIEW. Bernard Mandelbaum. 16 pp.
A GREEK ORTHODOX VIEW. Leonidas C. Contos. 12 pp.

PROTESTANT RENEWAL: A JEWISH VIEW. Abraham Joshua Heschel. Reprinted from The Christian Century. The American Jewish Committee. 2 pp. 10¢.

Argues that Protestant renewal should be based on the prophetic traditions of the Hebrew Bible.

RULES FOR THE DIALOGUE. Robert McAfee Brown. Reprinted from The Christian Century and The Commonweal. National Conference of Christians and Jews. 1960. 4 pp. Single copy free.

Suggested ground rules for the Protestant-Catholic dialogue.

THE SECOND VATICAN COUNCIL: ITS MEANING FOR MANKIND. Richard Cardinal Cushing. National Conference of Christians and Jews. 1964. 28 pp. 10¢.

An address by the Archbishop of Boston, and responses by a Catholic layman, a minister and a rabbi.

"... THEREFORE CHOOSE LIFE." Center for the Study of Democratic Institutions. 1965. 72 pp. Single copy free.

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