[MS-0087.001.007.004]

Next CURE Meeting will be on Wednesday, April 14, 1971, 7:30 pm at Nikki Symington's, 645 Tyrone St., El Cajon. Go out Fletcher Parkway to Westwind (at the top of the hill just before going down into the Cajon Valley), turn right on Westwind, then immediately left onto Tyrone. Nikki is not too far from the turn.

Agenda:

1. Correct and approve minutes of the last meeting.

2. Treasurer's Report.

3. Correspondence sent and received.

4. Reports:

   a. Newsletter - Sue King.

   b. Membership - Dot Lloyd.

   c. Fund Raising - Estelle Wing.

   d. Cookbook - Melba Margolis.

   e. Education - Doug Regin.

5. Old Business:

   a. Action Directory - Melba Margolis.

   b. California Terraces (ex-Bay Terraces) - Estelle Wing, Gladys Galian.

   c. Board Responsibilities, Organize into task groups - Shuf Swift.

   d. Possible visit by Tunney/Cranston - Nikki Symington.

   e. Reapportionment. Report on Los Angeles group. Still asking ourselves, where do we go from here? - Shuf Swift.

   f. Panels - Helen Weightman.

   g. IBM addressing system. Report. - Shuf Swift.

   h. Nominations. We are looking for candidates. Dot will bring cards of members for us to use to review and to refresh our memories.

   i. Annual meeting. Continue discussion.

6. New Business:

   a. Melba is becoming involved in ~~other activities leading towards a~~ job. Therefore she is not at home as much. There is a need to share the phone responsibility. Should we list more Board members phones? Which ones? Other suggestions?

7. Announcements.

CURE BOARD MEETING - April 14, 1971, Nikki's home.

Present: Paul, Dot, Melba, Anita, Dave, Chuck, Nikki, Don, Estelle, Doug, Shuf, Dick.
Absent: Gladys, Tom, Adolph.

1. Minutes of March meeting approved.
2. Treasurer's report - Don: Balance March 31 $ 1807.44.
3. Correspondence - Dot.

4. Reports: a. Newsletter: Nikki volunteered to coordinate articles and attempt to make use of volunteers for writing.
   b. Membership - Dot: 24 student, 319 single, 202 family memberships total 545 or 747 people. Adding 109 subscriptions and 3 organizations total 859. Our largest year. Mailing list down to 3911 with 344 final letters out.
   c. Fund-raising - Estelle: $ 50 in. Shuf has prepared letter to Scott to be sent.
   d. Cookbook - Melba: Will be taken in May to Head, Cookbook Division, Macmillan.
   e. Education - Estelle: Doug presented CURE statement to B of E urging them to support Planning Dept.'s recommendation to have balanced community policy. Would be to B of E's advantage but they are afraid of political implications. Estelle and Doug will contact new supt. to attempt to get his support.

5. Old Business: a. Action Directory - Melba: Melba and Dot will work on it.
   b. California Terraces - Estelle: Kahn will submit 1st quarterly report and a few maps soon. Ad hoc committee will expect results by 2nd quarterly report.
   c. Board responsibilities: Postponed.
   d. Welfare system meeting - Nikki: Letter sent to Tunney - no response yet. W ill follow up.
   e. Annual Meeting: Subject - "Are We Satisfied with San Diego?" Questionaire will be sent to members like one answered by 517 San Diegans to see how our members' answers differ. Program committee consists of Dick, Don, Nikki, Shuf, Anita, and Dot. Reservations can be made by calling either Nikki or Anita. Place - Southcrest Recreation Center, luncheon and meeting. Dave and Dick will make arrangements with Dick Schwitzgebel. Meeting will be June 3, Thursday.
   f. Reapportionment: No report.
   g. Panels: 4 panels have been given; 4 more are scheduled. 12 individuals have been used as panelists and moderators; by the end of 8 programs, 19 people will have participated.
   h. IBM - Shuf: No report. A volunteer has taken over Gertrude's place with the mailing list. Some appropriate "thank you" will be presented to Gertrude at the Annual Meeting, i.e., plaque or flowers.
   i. Nominations: After meeting adjourned, Board reviewed all membership cards for potential Board members. Letters will be sent to each explaining duties and soliciting "yes" or "no" responses re desire to be on Board. Another letter will be sent to all members to advise of Annual Meeting and to solicit nominations.

6. New Business: a. Ecology Fair, Mission Valley - Estelle: Melba moved, Anita seconded, that CURE have a booth in Ecology Fair April 30, May 1, 2. Carried.

The next meeting will be May 5, 7:30 p.m. at Shuf Swift's, 3910 Alicia Drive. This will be the formal nominating meeting.

Respectfully submitted,

Anita Strauss

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