[MS-0087.001.006.020]

Next CURE Board Meeting, Thursday, December 10, 1970. Shuf's house, 3910 Alicia Dr. Phone 223 8602.

Agenda:

1. Correct and approve minutes of last meeting.

2. Treasurer's Report.

3. Correspondence sent and received.

4. Reports:

   a. Newsletter - Sue King. Should we have a newsletter put out over Christmas?

   b. Membership - Dot Lloyd.

   c. Fund Raising - Estelle Wing.

   d. Ecology Fair - Estelle Wing.

   e. Cookbook - Melba Margolis.

5. Old Business:

   a. Education Meeting - Doug Regin. Shuf Swift forgot to get date into December Newsletter. Date was to be 10 January.

   b. Action Directory - Melba Margolis. Action Directory needs to be updated.

   c. Task Groups - Organize into groups or committees with specific tasks or responsibilities.

   d. Mission Valley Booth - Must be manned on 11 and 12 December.

   e. Bay Terraces - Estelle Wing, Gladys Galian. Kahn conning Council again.

6. New Business:

   a. Personal Profile Panel - Dot Lloyd. Mixed panel discusses own upbringing and background as it relates to prejudice.

   b. NCCJ program, Raising Children of Goodwill - Shuf Swift. Program scheduled January 31 and February 7. CURE encouraged to participate.

   USD - Pesol Hall

   c. Volunteer Bureau Committee - Dot Lloyd, Melba Margolis. A number of persons have responded to Newsletter article. Plan to utilize.

7. Announcements:

CURE BOARD MEETING - December 10, 1970, 7:30 p.m. Shuf's.

Present: Shuf, Nikki, Estelle, Melba, Dot, Tom, Don, Doug, Paul, Chuck, Anita.
Absent: Gladys, Dick, Dave.
Visitors: Helen Weightman, Don Brown, Bernita Fox, Marcelene Whelan, Mabel Pearson, Mollie Jorgenson, Adolph Sanchez.

1. Minutes of November meeting approved.

2. Treasurer's Report - Don: Balance 11/30/70 $ 1507.29.

3. Correspondence - Dot.

4. Reports: a. Newsletter: A January newsletter will be published only if enough news is readily available; otherwise a flyer to members will be sent.

   b. Membership - Dot: About 40 new memberships have been received. The office volunteers are adding the Y.W.C.A. (3000) and S.D. State faculty to our list.

   c. Fund Raising - Estelle: $ 100 received from Ratner Clothing Co.

   d. Ecology Fair - Estelle: A little disappointing. Another will be held in Mission Valley in May. The Board can decide later about participating.

   e. Cookbook - Melba: First 1000 almost sold out. Doug moved, Chuck seconded, that 1000 more be ordered, including collating. Carried. Melba was authorized to give up to 5 cookbooks free to members of the committee.

5. Old Business: a. Education Report - Doug: Speakers are ready for a CURE meeting on Tuesday, January 12, 7:30 p.m. on education. Shuf will work with Doug to arrange a location. Publicity will be either through newsletter or flyer.

   b. and c. Action Directory and Task Groups: Postponed to next meeting.

   d. Bay Terraces - Estelle: City Council conference, open to public, will be held on Wed. Dec. 22, 3 p.m. A copy of the CURE statement re Bay Terraces will be sent to all councilmen.

6. New Business: a. La Mesa situation: The racist statements by a La Mesa police officer to a meeting of businessmen sponsored by the La Mesa Chamber of Commerce were discussed. Estelle moved, Don seconded, that letters be sent to the following: La Mesa Chamber of Commerce, City of La Mesa, La Mesa Police Dept., May Co., San Diego Chamber of Commerce, S.D. Police Dept., and the City of San Diego. Carried. The president was empowered to write such letters in a constructive manner as well as to outline a flyer to CURE members.

   b. Personal Profile Panel - Dot: The first presentation went well. The panel will now be offered to the community as a program for any interested groups.

   c. NCCJ program, Raising Children of Goodwill - Shuf: Jan. 31 and Feb. 7, & 2. DeSalle Hall, U.S.D.

   d. Volunteer Bureau Committee - Melba, Dot: Several women responded to the newsletter plea for a coordinator. Those present at this meeting remained to discuss the needs with Melba and Dot.

The next meeting will be held on Thursday, January 7, at Tom McPhatter's, 902 Bollenbacher St. Adjourned.

Respectfully submitted,

Anita Strauss