[ms-0087.001.006.012]

Next CURE meeting: Thursday, April 2, 7:30pm, Nikki's new house, 645 Tyrone St., El Cajon, 447 6254. Turn right off of Fletcher Parkway on Westwind. At the top of the hill just as you start down into the valley. Tyrone is the first street to the left after you turn onto Westwind. A short block. Nikki is just around the corner on Tyrone.

Agenda

1. Approve minutes of the last meeting.

2. Treasurer's Report.

3. Correspondence sent and received.

4. Reports:
   a. Newsletter - Nikki and Aimee Lee.
   b. Membership - Dot.
   c. Progress report on County Ad Hoc Committee. Report finished and on the way to Supervisors.

5. Old Business:
   a. Report on status of South Bay Terrace project.
   b. By-Law changes.
   c. Nomination of Board Members.
   d. Progress report on annual meeting.
   e. Statement by CURE endorsing $3600 for minimum amount for income maintenance recipients.

6. New Business:
   a. Desegregation petition.
   b. Statement to and appearance before board hearings in Sacramento on May 14, concerning new State Board of Education policy on racial imbalance.
   c. Carswell letters.
   d. Request for another grant from Scott Foundation.

7. Announcements.

CURE Board Meeting
Shuf Swift presiding

2 April 1970 - 7:30 p.m.
Nikki's home

Members Present: Aimee Lee, Chuck, Dick, Dot, Estelle, Mary, Melba, Nikki, Paul, Shuf.

Guest: Charles Erickson from U.S. Commission on Civil Rights.

1. Correspondence and Announcements
   a. Ed Hanson re Chollas Views' efforts for expansion of Busing program.
   b. Tues 7th School Bd. meeting.
   c. Newsletter - Quotes for printing March edition:
      $392-Jim Westbrook, $358-Susan Johnston, $283 Jack(present printer).

2. Minutes for March approved as corrected.

3. Treasurers Report for month of March:
   Receipts $219.00 Expenditures $830.60 Balance $873.87

4. Newsletter -- M/Aimee Lee, S/Nikki for Jack to continue printing and to authorize paying up to $2/hour for collation and folding. Carried.

5. By-law changes -- M/Dick, S/Estelle to approve By-law changes as presented Carried.

6. Annual Meeting in June: Proposed topic-- Solutions for Integration. Shuf is attempting to get as speakers Superintendent Paul Salmon from Sacramento and Laverne Mada Pasadena School Board.

7. M/Aimee Lee, S/Estelle to authorize paid round trip to Sacramento for May 14 State Bd. of Ed. meeting if assured of being on agenda. Carried. Estelle said that she would go.

8. New housing projects -- Shuf asked Mary to follow up on her idea to write to S.D. Bd of Ed. suggesting they insure low income housing in new projects for white communities.

9. Charles Erickson discussed his work on local EMR classes problems with possible actions and equal employment in federal jobs.

Meeting adjourned 11:00 p.m.

Respectfully submitted,

Paul H. Young
recording sec.

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