October 15, 1990

Mr. Ray McCoy
Krishnamurti Foundation Trust Ltd.,
Brockwood Park,
Bramdean
Hampshire SO24 0LQ, UK.

Dear Mr. McCoy,

Attached, you will find corrections and suggested revisions for the manuscript you sent on.

I think the manuscript well edited by your staff and hope it realizes the success you project for it.

Thank you for your helpful letters to my wife who kindly looks after my business affairs so that one so spoiled as I can enjoy the contemplative life.

With warm wishes,

Sincerely,

Allan W. Anderson

10.14.1990

K-A. Dialogues. Corrections; suggested Revisions.

Corrections:

p. 26	paragraph	10:	in in order to----
29	"	5:	delete we must
52	"	7:	world, not word
115	"	11:	intemporally, not non-temp.
125	"	2:	an intemporal, not a non-t.
151	"	6:	'dharma-kṣetre kuru-kṣetre, not double t's. Note diacritical mark under s. If this proves difficult, then spell, kṣ ksh...
167	"	9:	intemporally, not non-t.
173	"	10:	invocation that introduces the Īśā Upanishad, not in the Isa U----
177	"	5:	autos

Suggested Revisions:

On the title, A DIFFERENT WAY OF LIVING; it seems implied that the way Krishnamurti advocates is one way among others. This it cannot be if it is to overcome fragmentation. If the word WHOLLY is added to qualify DIFFERENT would that make the title too long? If not, may I suggest that you include it so as to clarify the character of his intention.

p. 54 paragraph 10: In quoting from this Upanishad, I was doing it off the top of my head — unexpectedly. In checking the Sanskrit text I would prefer to translate "This is full; that is full. The full flows out from fullness." And then the next line, "On taking away the full from fullness, fullness itself remains"

p. 173 paragraph 10: see under Corrections. I have added --- that introduces ---

p. 181 paragraph 6: In this quotation I have conflated two texts from St John's Gospel, 16:13 and 8:32. It would be more

accurate for this 6th paragraph to read:
And two passages from St John's Gospel came to my mind ---- 'when he --- all truth' and 'the truth shall make you free'.

Dust Jacket Blurb:
paragraph 1, line 3. The word, <u>argues</u>, is I think rather misleading here on two counts. 1) K's style is not one of philosophical argument – his spirit is Socratic but not his method.
2) Argument suggests conflict, contention which, as such, divert from K's inclusive stance.
Why not read: --- Krishnamurti indicates that pinning our hopes on ----

paragraph 3, line 1. Instead of <u>contends</u>, read <u>maintains</u>.

Last paragraph, line 1. Dr. Allan W. Anderson is Emeritus Professor of Religious Studies
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