

**ENS 363
Corrective & Orthopedic PE
Spring 2004
Exam #3
Part B**

Retain this sheet. It will be used in scoring for this section. The completed form must be turned in to receive points for this section.

Date:	Facilitator:	Topic:	Attendance verified		Points
			Check-in	Check-out	
April 23 rd	J. San Juan	CP video			/5
April 26 th or April 28 th *	R. Simmons	Equitest demonstration			/5
April 30 th	B. Sos	Parkinsonism & Exercise			/5
May 3 rd	B. Sos	Parkinsonism			/5
May 7 th	J. Yaggie	Exam #3- Part B			/5

* - see group listings provided on the attached page to verify your date and time for the demonstration.

Agreement of understanding:

I can attest to my attendance in the verified lectures noted above. I understand that absence or tardiness for these events may result in a loss of points and will affect my grade on Exam #3. I also understand that my attendance and verification of these events are my responsibility, and not the responsibility of the guest lecturer or the instructor of record.

Student name: _____

Student signature: _____

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Exam #3 (Total of 50 points):
 Consists of two parts (A & B)

Part A (25 points):

Part A will assess the course material provided in class and assigned readings and will be given during class time on the 21st of April. I will attempt to grade Part A by April 26th and will post the grades on the following website:

http://www-rohan.sdsu.edu/course/ens363/public_html/section2/grades.html

Part B - (25 points):

These points will be granted through your attendance in the remaining sections of the course. The attendance component will assure your exposure to the topics presented by the guest lecturers. Points for this section will solely be based on your attendance and will be recorded by the guest speaker. Tardiness and absence for these events are not excusable and all students should be present and attentive to receive full credit for Part B. The guest speaker will check each student in and out to verify that they were in attendance for the entire class session. Those arriving late or leaving early will not receive full credit. Your attendance is also required (and graded) on May 7th to turn in your Homework #2 assignment and briefly discuss the guest speakers.

The attendance sheet for Part B is attached. This will also be due on May 7th and must be submitted to me *in person* at the scheduled exam time.

Equitest Demonstration lead by Dr. Simmons

Due to the limited space and view of the Equitest, students have been sectioned alphabetically into one of four groups. Each student is expected to attend the demonstration (in ENS 001) at the time and date listed for their respective group.

April 26 th		April 28 th	
Group #1	Group #2	Group #3	Group #4
8:00 – 8:25 AM	8:25 – 8:50 AM	8:00 – 8:25 AM	8:25 – 8:50 AM
Aaron	Dalisay	Koga	Rodriguez
Becker	Daniels	Kressler	Roquet
Brown C	Englebretson	Lawler	Ryan
Brown J	Ford	Lien	Salazar
Burton	Gagliardi	Lindeneau	Shupe
Caldwell	Garcia	Opielowski	Steeley
Camargo	Goss	Pendleton	Stivers
Carter	Graham	Pitt	Tagle
Castro	Haines	Powers	Thompson
Conlin	Jamison	Puritz	Valle
Da Fonseca	Kim		